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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/675373/(OSHEA)

F-4153667

(RM02)

PREPARED BY AND WHEN RECORDED TATE TO: GREATER ILLINOIS TITLE COMPANY, REF: 4153662 120 NORTH LASALLE STREET, STE. 800

MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE

[N CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enlit ed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL J. O'SHEA. A BACHELOR AND VIRGINIA A. LEONARD.

Mortgagor: DAPICEL J. O'SHEA, A BACHELOR AND VIRGINIA A. LEGI: A SPINITEA Mortgagee: MID-4/AEIRCA MORTGAGE CORPORATION Loan Amount: 92.000.00 Date Of Mortgage: 09-10-87 Date Of Recording: 09-15-87 Pin Number: 24-15-316-02/ VOL. 244 Prop Addr: 11020 SOUTH KII BOURN AVENUE. OAK LAWN. IL 60453 Doc.Instrument 4: 87505200 SEE ATTACHMENT "A" FOR LEGIAL DESCRIPTION

0EPT-01 RECORDING \$23.50 140000 TRAN 9826 10/26/94 11:16:00 41866 4 DT #-94-913214 COOK COUNTY RECORDER

and recorded in the records ofCOC	County, ILLINOIS	·
IN WITNESS WHEREOF, the undersigned ha	as caused these presents to be executed on	NOVEMBER 5, 1995 -
	IST CORPORATION, r Standaro / ederal Savings	
Association, transferee	of Resolution 1945, Corporation. andard Federal Savings Bank	
	Cont Tentinte	4
	Carl Gerstenberg	7
	Vice Presider.	
	Ruth Gerstenbe y	1011-
	Assistant Secretar/	U
STATE OF MARYLAND	T	
COUNTY OF <u>FREDERICK</u>)	0,	
On this <u>NOVEMBER 5, 1993</u> be personally appeared Carl Gerste .	nefore me, the undersigned, a Notary Public Inberg and Ruth Gerstenber	
personally known to me (or proved to me	e on the basis of satisfactory evidence) to b	e file persons who
	e President and Assistant S	ecrotor
respectively, on behalf of <u>Resol</u> Standard Federal Savings Association	lution Trust Corporation, as conservator for	
		and
	officers, being authorized so to do, execun contained and that such Corporation exe	ited the foregoing cured the within
	a resolution of its Board of Directors.	
WERECO M. bank and rectains and		
WITNESS My hand and official seal.		NOTARY
	Jane Eyler (Comm exp 2,17-97)	6
	NOTARY PUBLIC	Spice CO.
year To. Daniel	O'Shea	
11020	S. Kilbourn Ave	
		,
Oat Ya	wn, ell.	ع می ت
	60453	
	W: -	

J = R011.241641

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881 675373 (OSHEA)

ATTACHMENT "A"

LCT 20 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NUMBER 1. A SUBDIVISION OF THE EAST 1:4 OF THE WEST 1:2 OF THE SOUTH 28 80 OF THE EAST 1:2 OF THE SOUTHWEST 1.4 AV. O THE EAST 5 8 OF THE SOUTH 16 52 OF THE NORTH 52 80 OF THE RD PRINCE SAID EAST 1-2 OF THE SOUTHWEST 1 4 OF SECTION 15. TOWNSHIP 37 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R011.241641