

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

4649 WEST 167th STREET, OAK FOREST, ILLINOIS 60452 (312) 560-0600



THIS IS A CERTIFIED COPY OF THE INSTRUMENT RECORDED AS

DOCUMENT NUMBER 94190578

Mary Ann Baxter
MARY ANN BAXTER

258

STATE OF ILLINOIS, COOK COUNTY SS:

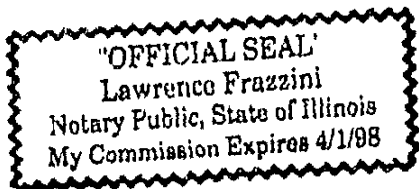
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT MARY ANN BAXTER PERSONALLY KNOWN TO BE THE SAME PERSON(S) WHOSE NAME(S) _____ SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT she SIGNED AND DELIVERED THE SAID INSTRUMENT AS her FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25th DAY OF October, 1994.

MY COMMISSION EXPIRES:

[Signature]

NOTARY PUBLIC



94914560

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1994 OCT 26 AM 10:31

94914560

BOX 322 CTI

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Property of Cook County Clerk's Office

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VA Form 28-5230 (Rev. 4-15-70)
Section 1875 Tax 34, U.S.C.

ILLINOIS

28-28-4-24524

This Indenture, Made this 20th day of JANUARY 1974

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

LEON TAYLOR
MINNIE TAYLOR (JOINT TENANTS)
17760 COUNTRY CLUB DRIVE
COUNTRY CLUB HILLS, ILLINOIS 60478 the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-11 RECORDS-T 125.50

94190578

175555 IFAN 2422 02/29/74 15138100
13375 PUJ #74-170374
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT ONE HUNDRED SEVENTY ONE (171) IN BLOCK TWENTY FIVE (25) IN WINSTON PARK UNIT FIVE (HEREINAFTER DESCRIBED) FALLING WITHIN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. SAID WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER (1/4) AND ALSO THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 1, 1972, AS DOCUMENT NUMBER 264944 AND CERTIFICATE OF COLLECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 264971.

COOK 17760 COUNTRY CLUB DRIVE COUNTRY CLUB HILLS, ILLINOIS 60478

94190578

TAX ID# 28-25-100-018-3000

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein set forth; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342; and 36.4520, as amended, and who is authorized to execute this instrument.

Except under Paragraph (B),
Section of Illinois Real Estate

Date 1/24/74

Authorized for VA

JESSE BROWN
Secretary of Veterans Affairs

By [Signature] (SEAL)

RONALD H. BOCALA

Title COOK COUNTY RECORDER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4063

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

14682-24524-183
585 34 285
74 34 285
4884 6026 704

04014560

BOX 333-CT

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Property of Cook County Clerk's Office

MOA 9309 4884

WITNESSETH That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

94190578

DEF 1-11 FEB 2009-1 125.50
15:38:00
43276 4000 4-94-1 290578
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of

COOK

Illinois, to-wit:

LOT ONE HUNDRED SEVENTY ONE (171) IN BLOCK TWENTY ONE (21) IN WINSTON PARK UNIT FIVE (OVERQUARTER DESCRIBED) FALLING WITHIN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER (1/4) AND ALSO THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 1, 1972, AS DOCUMENT NUMBER 264946 AND CERTIFICATE OF CONNECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 264492

ORCA 17760 COUNTRY CLUB DRIVE COUNTRY CLUB HILLS, ILLINOIS 60417

57220278

TAX AND ~~OTHER~~ **TOGETHER WITH ALL AND SINGULAR** the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and remainders, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand (to have or to have over) of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances, **TO HAVE AND TO HOLD** said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor **WILL WARRANT AND FOREVER DEFEND.**

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being hereto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 39, Code of Federal Regulations, sections 36.4347, and 36.4520, as amended, and who is authorized to execute this instrument.

Proprietary
25.50

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pp. 2-28-94

STATE OF ILLINOIS

COUNTY OF

} 14

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

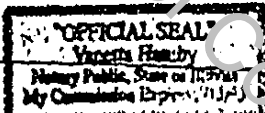
RONALD H. ROGALA

to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

Given under my hand and official seal this 20 day of January, 1994.

My commission expires:



Vanetta Hamby
Cook Illinois
Notary Public in and for said County and State.

*Note: Print the name of the person of whose name of employee executing this instrument, also name of notary public immediately underneath such signature.

TIMOTHY MORLAN

This instrument was prepared by
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Agency.



Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO
LEON TAYLOR
&
MINNIE TAYLOR

2-28-94

8/20/93

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