

Successor Project CAL COP 2644 Individual/Corporation

| | This Indenture, Mude this 17th day of | | | | | | | |
|----------------|--|--|---|-----------------------|--|--|--|--|
| Ç | NBD Bank, an Illinois Banking Corportion, as Successor Trustee to NBD Trust Company of Illinois | | | | | | | |
|) | under the provisions of a deed or deeds in trust, duly recorded and delivered to said Corporation in pursuance of a trust agreement dated the 14th day of July 19 77, and known as Trust Number 1330-EG party of the first part, and Kevin Bulman, married to Maria Bulman | | | | | | | |
|) | or 518 S. Edward, Mr. Prospect, [] | 60056 | part Y of the second part. | | | | | |
| } | WITNESSETH, that said party of the first party | rt, in consideration of the sum of | Ten and no/100 | | | | | |
| | Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby grant, sell and convey | | | | | | | |
| | unto said part v of the record part, the fo | ollowing described real estate, situate | d in <u>Cook</u> | į | | | | |
| | County, Illinois, to-wit: | | | ľ | | | | |
| | 0.5 | | V | 1 | | | | |
| | Lot 3 in Bonnyglen Subdivision of 2 29, Township 42 North, Range 10 Eas Illinois | art of the East 1/2 of the t of the Third Principal 1 | e Northwest 1/4 of Section Meridian, in Cook County, | | | | | |
| <u> </u> | | 0/ | | | | | | |
| ト ノ | SUBJECT TO: 1994 Real Estate Taxes Easements, Conditions, | and Toker for subsequent Covenants and Restriction | years; is of record. | | | | | |
| / / | | 40 | | | | | | |
| / | together with the tenements and appurtenances there | eunto belonging. | | | | | | |
| and the same | TO HAVE AND TO HOLD the same unto said part v of the second part as aforesaid and to the proper use, benefit | | | | | | | |
| | and behoof of said part _y of the second par | rt forever. | 5 7 | | | | | |
| _ | Common Address: 903 Chimney | Rock, Inverness, IL | | | | | | |
| 1 | Permanent Index Number: 02-29-113-0 | 03 | 7,6 | • | | | | |
| j | This Document Was Prepared By: | NBD Bank Trust Division | | ֝֟֝֟֝֝֟֝֝֟֝֝֟ ֖֖֖֓ | | | | |
| ,,,, ,,,,,, | | 900 East Kensington Road | | Ç | | | | |
| 1 | | Arlington Heights, IL 60 | 1004 | | | | | |
| \ \ | This deed is executed pursuant to and in the exe terms of said deed or deeds in trust delivered to said | eement above mentioned. This deed is | | | | | | |
| ノ | made subject to the lien of every trust deed or mort or any part thereof given to secure the payment of r | noney and remaining unreleased at the | ne date of delivery hereof. | | | | | |
| | IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its | | | | | | | |
| | LINOUS BANKE | NBD BANK, as Success | or Trustee as aforesaid. | | | | | |
| | Contractions Co | By Trust | officer | | | | | |
| | BONN . WOULD | 7 12050 | V 4 W 2 W 10 C | | | | | |
| | | | | | | | | |

NBD H1-20017 10/90

When Could Assistant Vice President

BON 333-CTI

UNOFFICIAL COPY

| State of Illinois County of | СООК |) ss: | | | | |
|---|--|--|---|--|--|--|
| 1. | Joan Wils | on | _, a Notary Pub | olic in and for said C | County, in the St | ate aforesaid, |
| DO HEREBY CERTI | FY that | | • | | ficer | |
| NBD BANK and personally known to r Trust Officer and acknowledged that tary act of said Corpo also then and there ach | wayne H. me to be the s and A. they signed a pration for the cowledge that in instrument | ame persons whose name saistant Vice Preson delivered the said instruces and purposes there the/she as custodian of the shifter own free and | es are subscribed sident res ument as their ov n set forth; and ne corporate seal | I to the foregoing instructively, appeared we free and voluntary the said Assisted of said Corporation | trument as such before me this cast and as the frank. Vice Predict did affix the cor | day in person ree and volun- sident, did porate scal of |
| GIVEN under my | hand and N | otarial Seal this <u>18th</u> | day of | October | A.I |)., 19 <u>94</u> . |
| 2 3 2 7 3 4 2 3 2 7 3 4 | "OFFICIAL JOSE OF LUTA STATE My Chair Scient E STATE REAL ESTA OCT 75-71 DEPT | OF ILLINOIS TO THE TRANSFER TAX E | XI VEN | Cook Cou | mhr | |
| 94914644 | | | | Clorks | | COOK COUNTY, ILLINOIS FILED FOR RECORD 1001, OCT 28 PM 12: 4] |
| Mail Recorded Deed 1 KEVIN R.B 903 CHIMN | ULMAN 57 BOCK | | 903 | R. BULMAN CHIMNET (2000 | ۷. | 9 4 9 |
| INVERNESS, 11 | - 60067 | , | INVERNS | 5, IL 6006 | 7 | |