9

RELEASE OF MORTGAGE

1994 OCT 26 PH 2: 37

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, American National Bank and Trust Company of Chicago, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain mortgage executed by Diane E. Messina, day the 26th day of April, A.D. 1994, and recorded in the Recorder's office of Cook County, in true State of Illinois, as Document No. 94395719, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby for ever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows:

See Exhibit "A" exteched hereto and made a part hereof.

IN TESTIMONY WHEREOF, American National Bank and Trust Company of Chicago has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 20 day of October, A.D. 1994.

[SEAL]

American National Bank and Trust Company of Chicago

By: Vice President

Attest:

By: Secretary

State of Illinois

SS

County of Cook

I, Antionette Y. Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Fucinato, personally known to me to be the Vice President of American National Bank and Trust Company of Chicago and Nancy J. Lindsay, personally known to me to be the Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of October, 1994.

Notary Public

OFFICIAL SEAL ANTIONETTE Y, JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-27-07

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EXHIBIT A

TO MORTGAGE

LEGAL DESCRIPTION

Unit No. 5-6-89-L-B-1 with the exclusive right to use of garage unit No. G-5-6-89-L-B-1 in Lexington Green II Condominium, as delineated on a plat of survey of a parcel of land, being a part of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Number 21741, recorded March 25, 1977 as Document 23,863,582 as amended from time to time, together with a percentage of common elements appurtenant to said unit as set forth in said declaration as amended from time to time which percentage shall automatically change in accordance with additional common elements, as such amended declarations are filed of record, in the percentage set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declarations, in Cook County, Illinois.

Property Address: 1324 Seven Pines, Unit #B1, Schaumburg, IL 60195

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P.I.N. No.: 07-24-302-016-1163

Prepared by: amer Datistical Co Cheap il 6000

Mail to Draine & Merseia Sive 2390 meadadlast Sive Wed Chango, 12 60185.

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