9491UNOFFICIAL COPY

LOAN #:625706327 POOL #:D49708 RBMG LOAN #:660963 DL

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 1/31/94, executed by DAVID W. SANDILANDS AND ERIKA SANDILANDS, HUSBAND AND WIFE and recorded in Document No. 94121977, on 2/7/94, COOK County Records, State of Illinois; property being located at 4140 CRAIN STREET, SKOKIE, IL 60076.

Tax ID #: 10/22/201/037/0000

Legal Deacy Iption: LOT 25 IN BL 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBD OF THE NORT: 1/2 OF THE NE 1/4 OF SEC 22, TOWNSHIP 41 N, RANGE 13, EAST OF THE 1/3 PRINCIPAL METICIAN IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thorson with interest, and all rights accrued or to accrue under said Mortgues

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: MARIE A. WELLS
Its: VICE PRESIDENT

94914226

BETTY A. FAYLOR O

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

. DEPT-01 RECORDING \$23.50 . T+0012 TRAN 5243 10/26/94 09:07:00 . +9741 + SK #-94-914226

CODK COUNTY RECORDER

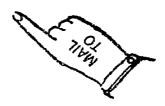
On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that Line is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Born of Directors and that he/she acknowledges said instrument to be the tree act and deed of said corporation.

Notary Public

My Commission Expires: 02-24-02

Prepared by and Return to: J. J. HOOKS RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 Parklane Road, Columbia, SC 29223 1(800)933-2890 EXT. 3232

09/05/94 f Citicorp 2 7/94 (FHLMC)



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Property or Cook County Clerk's Office