

UNOFFICIAL COPY

94914265

LOAN #: 625705528
POOL #: 255644
RBMG LOAN #: 654862

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 12/14/93, executed by FAIQ ALBAZZAZ AND THURAIJA J. ALBAZZAZ, HUSBAND AND WIFE and recorded in Document No. , 03-060501 on 12/23/93, COOK County Records, State of Illinois; property being located at 421 REPTON RD., RIVERSIDE IL 60546.

Tax ID #: 15-25-304-04H
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T00012 TRAN 5244 10/26/94 09:24:00
\$9780 \$ BK #-94-914265
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Marie A. Wells
By: MARIE A. WELLS
Its: VICE PRESIDENT

Attest:

Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT SECRETARY

94914265

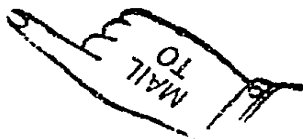
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maugstad Olsen
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Road, Columbia, SC 29223
1(800)933-2890 EXT. 3212

09/06/94 f Citicorp 2 7/94 (PHLMC)



2350

UNOFFICIAL COPY

6/20/2020

Property of Cook County Clerk's Office

UNOFFICIAL COPY

654862
E55644

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.
5 MARKET SQUARE COURT
LAKE FOREST, IL 60045

WM. BLOCK & COMPANY INC.
254 MARKET SQUARE
LAKE FOREST, IL 60045



THIS DOCUMENT PREPARED BY:
BONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

DE [REDACTED] \$29.50
\$8 [REDACTED]

[Space Above This Line For Recording Date]

LOAN # 654862

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 14 13 93**. The mortgagor is **FAIQ ALBAZZAZ AND THURAIJA J. ALBAZZAZ, HUSBAND AND WIFE**

(Borrower). This Security Instrument is given to **WM. BLOCK & CO., INC.** **ITS SUCCESSORS OR ASSIGNS** which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose address is **254 MARKET SQUARE LAKE FOREST, IL 60045** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY-TWO THOUSAND EIGHT HUNDRED AND 00/100**

Dollars (U.S. \$ **172,800.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2009**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

THAT PART OF LOT 1378 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE NORTHERLY AND SOUTHERLY LINES OF SAID LOT 1378 TO A POINT ON THE EASTERLY LINE OF SAID LOT EQUIDISTANT FROM THE NORTHERLY AND SOUTHERLY LINES THEREOF IN BLOCK 38 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94914265

2950
Q

PIN # 15 25 304 041

which has the address of 421 REPTON ROAD

RIVERSIDE

654862 (vertical)

UNOFFICIAL COPY

Property of Cook County Clerk's Office