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Recording Requested by: LENDER SERVICE BUREAU

USB Loan # 66608361 GNMA Pool# 204768

LSB#

USB05 - 8865

When recorded return to:

U.S. Bancorp Mortgage Company

Acquisitions Department

P.O Box 4435

Portland, OR 97208-4435



BUREAU

94914373

5087-11 18001日 TRAN C260 10/26/V4 09:26:00 #6580 単分下 メーヤターかまれるアビ CDOX COUNTY FECONDER

DEPT-01 RECORDING \$23.50 T#8888 TRAN 3073 05/13/74 13:38:00 #2636 # LC *-94-433844

COOK COUNTY RECORDER

94433844

assignment of Mortgage/deed of trust

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S.F. Fawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scott's Bluff, NE 69361

(Grantee)

the described Mortgage, together with the cert in note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on EXECUTION XXXXXX May 14, 1987 **

Original Mortgagor:

KEVIN GUTTING, JANET L CUTTING

94914373

Original Loan Amount:

\$30,800.00

\$30,800,00

Property/Tax ID #:

9128 Ternce Dr 21 , Des Plain is Illinois 09-10-401-100-1106

Legal Municipality:

Document # xxxxxxxxx 87262785 ** Book

Page

** This document is being re-recorded to reflect the correct Mortgage recording date, and document number.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a scaled instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE

Claire Lundgren, Vice President

Notary Acknowledgement

STATE of California County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Claire Lundgren, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Carolf Marquis

Document Prepared by: Lender Service Bureau, D. Klein CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE

Vice President



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Property of Cook County Clerk's Office

94914373

946. 33.4

This Indenture, Stade this

11th

May

KEVIN W. GUTTING AND JANET L. GUTTING, HIS WIFE

, Mortgagor, and

Centrust Mortgage Corporation ----

a corporation organized and existing under the laws of Mongagee.

the state of California

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing date herewith, in the principal sum of THIRTY THOUSAND EXCUT HUNDRED AND 00/100------

(530,800.00---)

Dollars

payable with interest at the rate of NIME---- per centum (----9.0%) per annum on the unpaid balance until paid, and made payable to the order of the hortgagee at its office in 350 S.W. 12th Avenue, Deerfield Beach, FL 33442 --or at such other place as the ne'ac; may designate in writing, and delivered; the said principal and interest being payable in monthly installments of TWO HUNDRED FOLTY SEVEN AND 82/100------ Dollars (\$ 247.82-----) 349.87, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the that payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE

Now, therefore, the said Montgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the sevenants and agreements herein contained, there by these presents Mortgage and Warrant unto the Mortgagee, his successors or assigns and howing described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

UNIT NUMBER 9128-21 IN THE TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATY: PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, BANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER AS DOCUMENT NUMBER 25132652, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-10-401-100-1106 4

Property commonly known as: 9128 Terrace Lane

Des Plaines, Illinois

Together with all and singular the tenentents, hereditaments and appurtenances thereunto belonging, and the cons, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, of power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the state, right, title, and interest of the said Morteagor in and to said premises.

To have and to half the above described premises, with the appartenances and fixtures, auto the said Mortgagee, its successors and assigns, forever, for the purposes and uses berein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Moregagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments

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