

# UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK IL

Recording Requested By  
Fleet Real Estate Funding Corp.

When Recorded Mail To:

94915768

SEAN CORRIGAN  
21A HOOVER COURT  
STEAMWOOD IL, 60107-2337

Loan #: 30202106 NRC #: 58444 BIN #: 1215-9 TO/ESC#:

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 12/02/91 made and executed by SEAN M.  
CORRIGAN SINGLE, NEVER MARRIED to secure payment of the principal sum, of \$87900.00  
Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL  
Recorded: 12/02/91 Instrument #: 91633570 Book: Page: (Re-Recorded: Instrument  
#: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: ~~06-22-303-000, 06-22-303-021~~

~~06-22-303-022, 06-22-303-023~~

~~06-22-303-024, 06-22-303-025~~

~~06-22-303-007, 06-22-400-001~~

~~06-22-303-032-124~~  
06-22-499-999-1223

Property Address: 21A HOOVER COURT STEAMWOOD IL


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on January 12, 1994.

FLEET REAL ESTATE FUNDING CORP.  
Mortgagee

DEPT-01 RECORDING \$23.50  
T#9999 TRAN 5981 10/26/94 14151100  
#9795 # DW \*-94-915768  
COOK COUNTY RECORDER

BY   
LUIS MONTENEGRO, AUTHORIZED OFFICER  
for above Mortgagee

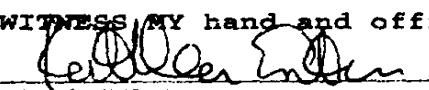
BY   
CONNIE BYLSMA, AUTHORIZED OFFICER  
for above Mortgagee

94915768

STATE OF California )  
COUNTY OF Los Angeles )

On January 12, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared LUIS MONTENEGRO,  
AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons whose names are subscribed to the within instrument and acknowledged to  
me that they executed the same in their authorized capacity, and that by their  
signature on the instrument the persons, or the entity upon behalf of which the  
persons acted, executed the instrument.

WITNESS MY hand and official seal.

  
KATHLEEN ENTEMAN  
Notary Public



(This area for notarial seal)

This instrument prepared by Connie Bylsma,  
National Reconveyance Center Inc. 1025 N. Brand Blvd #225,  
Glendale, Ca. 91202

1-IL-MTG-FL, DV:01/06/94

Property address: 21-A Hoover Unit 32-7  
Steamwood, IL 60103

mail to:  
David Beliden  
1601 Juniperwood Ave.  
Winnetka Park, Ill. 60100

230002

617K 415838514 1176

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
200 N. LAUREL ST. CHICAGO, IL 60601  
404-333-3333

RECEIVED

94915768

COOK COUNTY CLERK'S OFFICE  
200 N. LAUREL ST. CHICAGO, IL 60601  
404-333-3333

# UNOFFICIAL COPY 57

UNIT NUMBER 32-7 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office  
94917788

91633570