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**UNOFFICIAL COPY**

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 616631-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLARY AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, doth hereby Release, Convey, Release and Quiet Claim unto

DAVID D. LINNEAR AND LOLA M. LINNEAR, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have required by, through or by a certain Mortgage recorded, registered in the Recorder's Office of the County of COOK COUNTY, ILLINOIS, an instrument No. 20422096, to the premises therein described to-wit:

**Lot 18 & the N 5 ft 8 in of lot 19 in Blk 19 in S.E. Gross Calumet Heights Add to South Chicago being a Sub of the SE<sup>1/4</sup> of SEC 1, T 37 N, R 14, E of the 3rd P.M., in COOK CO., IL.**

Property Address: 9333 S. CRANDON AVE., CHICAGO IL 60617  
Recorded Index No: 20422096000000

Said Association warrants that it has good right, title and interest in and to said property and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this instrument to be signed by its duly authorized officers and the corporate seal to be affixed thereto this October 19, 1996.

LASALLE TALMAN BANK, F.S.B.

ALICE

Loan Servicing Officer

BY

Wanda Rivera

LOAN SERVICING OFFICER

STATE OF ILLINOIS

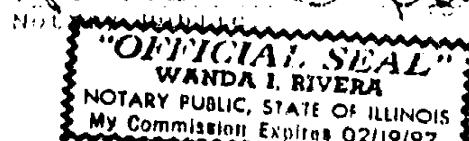
COUNTY OF COOK 55.

9333 S. CRANDON AVE., DEPT OF RECORDING \$23.50  
T65534 TRAN 221 10/26/96 13449100  
S2255 E. C. 10-54 2 158802

I, the undersigned, a Notary Public in and for the County of the aforesaid, do HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda L. Rivera / T. Bakopoulos  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NAPERVILLE, ILLINOIS 60563



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 6

Mail to:  
DAVID D. LINNEAR  
9333 S. CRANDON AVE.  
CHICAGO IL 60617

RE054 003 6/1

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ILLINOIS

