

# UNOFFICIAL COPY

(The above space for recording is to be used only)

KNOW ALL MEN BY THESE PRESENTS,

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SUCCESSOR TRUSTEE\* THAT FIRST CHICAGO TRUST COMPANY OF ILLINOIS, an Illinois Corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto American National Bank & Trust Company, Successor Trustee to First Chicago Trust Company of Illinois, not personally but as Trustee under Trust No. 25-4826 dated December 8, 1980.

of the County of COOK, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Trust Deed, bearing date the 10th day September A.D. 1992, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of COOK County, in the State of Illinois as Document Number 92699889 to the premises therein described, as follows, to wit:

THE LEGAL RIDERS ATTACHED HERETO AND MADE A PART HEREOF

94015831

(Permanent Index No. \_\_\_\_\_)

situated in the City of Chicago County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said FIRST CHICAGO TRUST COMPANY OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer, Matthew B. ... and attested by its Authorized Trust Officer, this 7th day of October 19 94

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO  
FIRST CHICAGO TRUST COMPANY OF ILLINOIS

As Trustee as Aforesaid  
By Matthew B. ... Trust Officer  
Attest Silvia Ribeiro Authorized Trust Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the above said, DO HEREBY CERTIFY, THAT Matthew B. ... Vice-President of the FIRST CHICAGO TRUST COMPANY OF ILLINOIS, and Silvia Ribeiro Trust Officer of said Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and for the free and voluntary act of said Trust Company, for the uses and purposes therein set forth; and the said Trust Officer did also acknowledge that he, as custodian of the corporate seal of said Trust Company, did affix the said corporate seal of said Trust Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of October 19 94

**"OFFICIAL SEAL"**  
SILVIA RIBEIRO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 06/08/98

Silvia Ribeiro  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: NAME CHLOE ARLAN  
ADDRESS 6230 N. CLARK ST.  
CITY AND STATE CHICAGO, IL 60660-1208

ADDRESS OF PROPERTY: 2343-45 W. Lunt, Unit G-East,  
Unit 2443 - East Unit - 3 East  
Unit G-West, Unit - 3 West  
THIS DOCUMENT WAS PREPARED AND  
MADE BY  
AMERICAN NATIONAL BANK & TRUST CO.

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

**FIRST CHICAGO**  
Trust Company of Illinois

3150  
50

REPT-01 RECORDING

RECORDING  
2284 4-1-13  
75555 TRAM 775 1076/96  
COOK COUNTY RECORDER

94015831  
Document Number

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94012016

# UNOFFICIAL COPY

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED  
SEPTEMBER 10, 1992

PARCEL 1:

UNIT G-EAST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO  
ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,  
ILLINOIS.

PARCEL 2:

~~THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 24264928~~

Permanent Tax I.D. #10-36-218-042-1008

Property Address: 2343-45 W. Lunt, Unit G- East

92699889

9491161

# UNOFFICIAL COPY

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED SEPTEMBER 10, 1992

PARCEL 1:

UNIT 1-EAST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928

Permanent Tax I.D. #10-36-218-042-1001

Property Address: 2343-45 W. Lunt, Unit 2443-1- EAST

92699889

94011663

# UNOFFICIAL COPY

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED  
SEPTEMBER 10, 1992

PARCEL 1:

UNIT 3-EAST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO  
ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,  
ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 24264928

Permanent Tax I.D. #10-36-218-042-1003

Property Address: 2343-45 W. Lunt, Unit - 3 EAST

92699889

94911801

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THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED  
SEPTEMBER 10, 1992

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UNIT G-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO  
ROGERS PARK MINOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,  
ILLINOIS.

Permanent Tax I.D. #10-36-718-042-1007

Property Address: 2343-45 W. Lunt, Unit - G-WEST

92699889

9491552

# UNOFFICIAL COPY

THIS RIDER IS EXPRESSLY MADE A PART OF A CERTAIN MORTGAGE DATED  
SEPTEMBER 10, 1992

UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO  
ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,  
ILLINOIS.

Permanent Tax I.D. #10-36-218-042-1006

Property Address: 2343-45 W. Lunt, Unit - 3 WEST

92699889

94915889