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Document No. \_\_\_\_\_ filed for Record in Recorder's Office of \_\_\_\_\_ County, Illinois

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE or \_\_\_\_\_ Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Known all Men by these Presents, That AETNA FINANCE COMPNAV, D/B/A ITT FINANCIAL SERVICES

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage of trust deed executed

CHRISTINE SCHWICHTENBERG, A SINGLE NEVER MARRIED, AND MARIE SCHWICHENBERG, A WIDOW AND NOT REMARRIED, OF 2043 HONORE STREET, CHICAGO, IL 60614.

and dated the 19<sup>TH</sup> day of MARCH, 1986, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page \_\_\_\_\_, or Micro Film Number \_\_\_\_\_ as document number 86-107671 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T40012 TRAN 5275 10/26/94 13128100  
#9885 # SK \*-94-915255  
COOK COUNTY RECORDER

In Testimony Whereof, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary this 3RD day of OCTOBER, 1994.

ITT THORP CORPORATION

ROGER W. RIZNER Vice President

Attest: T. C. JUNIPER Assistant Secretary

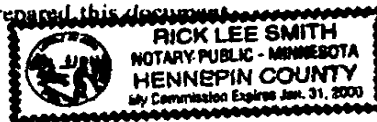
STATE OF MINNESOTA }  
County of HENNEPIN } ss

I, the undersigned notary, in and for HENNEPIN County in the State aforesaid, DO HEREBY CERTIFY, that ROGER W. RIZNER and T. C. JUNIPER personally known to me to be the Vice President of the corporation whose name is ITT THORP CORPORATION and personally known to me to be the Vice President of the corporation whose name is ITT CORPORATION and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3RD day of OCTOBER, 1994.

Rick Lee Smith  
Notary Public

See over for name and address of person who prepared this document.



Handwritten initials/signature

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE or TRUST DEED

ITT THORP CORPORATION

PO BOX 9394 MINNEAPOLIS, MN 55440 \*CENTRAL FILE UNIT\*

TO

CHRISTINE SCHWICHTENBERG, A SINGLE NEVER MARRIED, AND MARIE SCHWICHENBERG,  
A WIDOW AND NOT REMARRIED, OF 2043 HONORE STREET, CHICAGO, IL 60614.

2043 N. HONORE STREET, CHICAGO, ILLINOIS 60614

This instrument prepared by:

Return this document to:

Name: RICK L. SMITH

Name: ITT THORP CORPORATION

Address: PO BOX 9394 MPLS, MN 55440

Address: PO BOX 9394 MPLS, MN 55440

LOT 61 (EXCEPT THE PART OF LOT 61 LYING NORTH EAST OF A LINE DRAWN FROM POINT ON THE NORTH LINE THEREOF 29 FEET WEST OF THE NORTHEAST CORNER THEREOF TO THE SOUTH EAST CORNER OF SAID LOT 61) IN BLOCK 31 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2043 HONORE STREET, CHICAGO, ILLINOIS, PERMANENT REAL ESTATE INDEX NUMBER: 14-31-216-012.

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Cook County Clerk's Office