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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T00012 TRAM 5283 10/26/94 13132:00
49894 + SK #-94-915264
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto EDWARD JENKINS, MARRIED TO MARIAN JENKINS
(NAME AND ADDRESS)

3038 PALMER COURT FLOSSMOOR, IL

heirs, legal representatives and assigns, all his right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED, bearing date the 26TH day of AUGUST

19 93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 93696004 to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE BACK SIDE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31 12 100 050 1002

Address(es) of premises: 3038 PALMER COURT FLOSSMOOR, IL

WITNESS hand and seal this 9TH day of AUGUST, 19 94.

MARK A. LEUER, ATTORNEY IN FACT

(SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

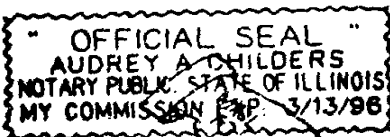
I, THE UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MARK A. LEUER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of AUGUST 19 94.

Audrey A Childers
Notary Public

Commission expires



This instrument was prepared by T.M. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS
(NAME AND ADDRESS)

Handwritten initials and date 23/94

UNOFFICIAL COPY

UNIT 30 IN BAYTHORNE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NW 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25285577 AND FILED AS DOCUMENT LR3136999 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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ENCLOSURE