## **UNOFFICIAL COPY**

RELEASE DEED (ILLINOIS)

94916453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS DEPT-01 RECORDING \$23.50
T\$1111 TRAN 6859 10/27/94 09:03:00
\$44939 \$ CG \times -94-916453
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE

## KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE COMPORATION

OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO EUGENE L SHENEY AND MARIA GRIMON SHENEY HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACCUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 15TH DAY OF OCTOBER 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3660344, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WITT:

PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPULTEMANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. 94916453

WITNESS MY HAND AND SEAL THIS 15TH CAY OF NOVEMBER , 1993.

Pin# 13 31.419.011

De-my# 93-955032 4156010

Property and Mo25 n. Rutherfrend

LINEA F. JOHNSON, ASST V.P.

ROBERT V. SOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

DESCRAH A. GRASSO No. 17 6 Property of Place York

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THIT LINDA F. JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SHE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AUPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF NOVEMBER , 1993

ALBORAL a Warren

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 CHENEY PO 10.14.93

Mail to Eugene Sheney Chicago, De 60601

23.50

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action in

SOD, HI, RAN.
S. COLINE CLARKS OFFICE LOT 304 IN CALEWOOD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.