218881-1 ILLINOIS

## UNOFFICIAL COPY 94916456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN. STATE OF

OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,

ODES HEREBY REALISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO RICHAEL J. FLAHERTY AZKZA MICHAEL FLAHERTY AND THERESA FLAHERTY, HUSBAND & WIFE 5365 NORTH MAGNET AV, CHICAGO IL 60630

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATGOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE, DATED MARCH 13, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER \$2231274, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 24 IN SMITH AND WICKERSHAM'S GLADSTONE PARK VILLA, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 13.08 204 05

TOGETHER WITH ALL THE APPURTEMANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. 94916456

WITNESS MY HAND ON JANUARY 25, 1994.

THE HUNTINGTON MORTGARE

me LIBA A. E. SHOOK

ASSISTANT VICEDERPOSTREENLING

T-1111 TRAN 6839 10/27/94 09:03:00 -4942 - CG - 2-94-916454 COOK COUNTY RECORDER -916456

STATE OF OHIO COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LISA A. E. SHOOK, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AM UNIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME FHIS DAY IN PERSON, AND ACKNOWLEDGED THAT HEYSHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSED THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON JANUARY 26, 1994.

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YTHIS DUCUMENT PREPARED BY: YMAGMOD SDADINGE MCTUNITHUH BHT 7575 HUNTINGTON PARK DRIVER HM 3112 COLUMBUS, OH 43235

POU94 DAR

Mail to Michael Flaherty 5365 n. magnethus. Checago 0260030

NANCY SIDWELL NOTARY PUBLIC, STATE OF OHIO My CommissionExpires 3/15/98

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