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Box # 1526  
Copy # 1

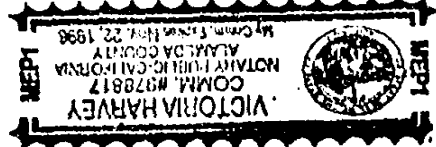
15-36-210-016  
185 E. Burlington  
Riverdale, IL 60544

~~15-36-210-016~~

IL 60546

After recording return to: JOHN A. CAMPANELLI  
109 E. BURLINGTON  
RIVERDALE

RELEASE OF MORTGAGE DEED BY CORPORATION



The foregoing instrument was acknowledged before me December 15, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.

State of California )  
County of Alameda ) SS.

David H. Brown, Vice President

World Savings and Loan Association,  
A Federal Savings and Loan Association,

Linda Horner, Assistant Secretary  
94916636

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary,

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

situated, lying and being in the County of COOK and State of Illinois.

See Exhibit A attached

NOW, THEREFORE in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounce, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

for record in the office of the County Clerk and Recorder of the County of Illinois on 09/27/91 and duly recorded in of the records in said office, at page, Reception Number 91-498944 and grant, bargain, sell and convey unto;

JOHN A. CAMPANELLI, A BACHELOR

KNOW ALL MEN BY THESE PRESENTS, that whereas,

Recorder Reception No.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

DEPT-01 RECORDING \$23.50  
1:111 TRAM 8865 10/27/94 10:30:00  
59124 : CG \*--94--916636  
COOK COUNTY RECORDER

94916636

94916636

Loan No. 5397955 12/15/93 JOHN A CAMPANELLI

4160687

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Property of Cook County Clerk's Office

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E. K. H. B. T. 4-9 3 4 4

LOAN NO. 58-38795-0

LOT 645 IN BLOCK 2 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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1 Martin Regal  
6723 W. Cermak Rd.  
Berwyn 60402