

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

94915878

**KNOW ALL MEN BY THESE PRESENTS**, That the COLLEGE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of two dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELINQUISH, CONVEY AND QUIT CLAIM** unto **RITA A. WILLIAMS, DIVORCED NOT SINCE REMARRIED** heretofore, legal representatives and assigns, all the right, title, interest, claim in demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the **5TH day of JUNE, 1993**, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. **92425072**, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. PLOT # 25-18-101-013  
COMMONLY KNOWN AS: 10343 S. Claremont

94915878

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLLEGE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26th day of September, 1994.

COLLEGE TAYLOR BANK

By: *Stephan P. Fagan*  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: *Steve Strand*  
STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLLEGE TAYLOR BANK, 4501 W. 79TH STREET  
MORRIS, IL 60559

DEPT-01 RECORDING ..... \$23.50  
T49949 TRON 5986 10/27/94 09:44:00  
40012 4 DU \* -94-916378  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
SS. )  
COUNTY OF COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLLEGE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

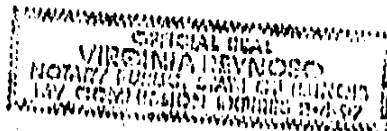
GIVEN under my hand and NOTARIAL seal this 26th day of September, 94.

Loan # 2900107B3/box 104 Escrow #

*Virginia Reynolds*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Rita A. Williams  
10343 S. Claremont  
Chicago, IL 60643



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STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

8/28/2014

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 1 IN O. REUER AND COMPANY'S BEVERLY HILLS SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST QUARTER 1/4 OF THE NORTHWEST QUARTER 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED  
INDEXED  
SERIALIZED  
AUG 28 2014

COOK COUNTY CLERK'S OFFICE

