

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 782553-2

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT J. STEVENS, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-21-91	*	*	10-30-91	91566546	14-29-315-094-1009

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 2501 N WAYNE #9  
CHICAGO IL 60614


94916024


IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-29-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

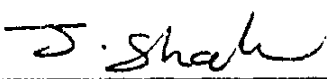
WITNESS THE DUE EXECUTION HEREOF ON OCTOBER 06, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

  
\_\_\_\_\_  
J. PERRY

BY:   
\_\_\_\_\_  
G. SUDDICK  
ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

  
\_\_\_\_\_  
J. SHAH


STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 10-06-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
900 TOWER DR., STE 1200  
TROY, MI 48098

  
\_\_\_\_\_  
MARY ANN REIB  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
ROBERT J STEVENS

2039 CLIFTON  
CHICAGO IL 60614

94916024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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7825532

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCKL 1:

UNIT NUMBER 9 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

94916024

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.