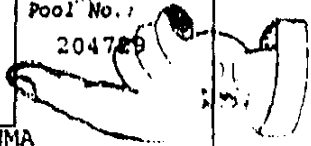


# UNOFFICIAL COPY

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:

Pool No.:  
204729



Project No.: 1994-16 GNMA  
Assignor No.: 66613055  
Assignee No.: 527654  
Property Address:  
2908 W 102ND PL  
EVERGREEN PARK IL 60642

## 94916031

This space for Recorder's Use Only

Investor No.:  
9008146740

FIN/TAX ID #  
24-12-111-050

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **U.S. BANCORP MORTGAGE COMPANY** whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214** by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MELLON MORTGAGE COMPANY, A Colorado Corporation** whose address is: **3100 TRAVIS STREET HOUSTON, TX 77006** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**  
Official records on **04/16/87** as Document No.: **87203669**  
In Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **73150.00**

Original Mortgagor: **KURT A JURLOW**

**MARIANNE JURLOW**

Original Mortgagee: **CENTRUST MORTGAGE CORPORATION**

**IN WITNESS WHEREOF**, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994**

**U. S. BANCORP MORTGAGE COMPANY**

*Sheila Wilson*

Attest,  
**SHEILA WILSON**  
VICE PRESIDENT



*Betty Bishop*

Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

REPT-11 \$83.50  
180015 000 0309 10:23:24 11-58 00  
20021 \* 11 \* 000 94916031  
COOK COUNTY RECORDER

State of **OHIO**  
County of **CLARK**

On **OCTOBER 1, 1994**

before me, **PENELOPE C. HOLKEMA** personally appeared

**BETTY BISHOP**, **VICE PRESIDENT**, whose address is 1 South Limestone Street, Springfield

Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

*Penelope C. Holkema*

Notary Public, State of **OHIO**  
**PENELOPE C. HOLKEMA**

My commission expires: **JUNE 23, 1999**  
Last Assignment:

## 94916031

Recorded //  
Book



6 6 6 1 3 0 5 3 \*

Page

Doc #

*Handwritten signature/initials*

10/08/94

# UNOFFICIAL COPY

U. S. BANCORP

GNMA

## LEGAL DESCRIPTION

COUNTY: COOK	STATE: IL
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US BANCORP #	MELLON #	POOL #	STREET	CITY	ZIP
66613055	527654	204729	2908 W 102ND PL	EVERGREEN PARK	IL

THE EAST 1 FOOT 6 INCHES OF LOT 578, ALL OF LOTS 580 (EXCEPT THE EAST 8 FEET 6 INCHES THEREOF) IN FRANK DELUGACH'S BEVERLY HILLCREST SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94916031