## JNOFIEI EI ALI SEIGPY

745 Ceerfield Road + Deerfield, Illinois 60018

This instrument was presented by 11-80104839 PH Caerlisid Federal Bavings and Loan Association 745 Oserhold Rd

Deerfield 1L 60015

## RELEASE OF MORTGAGE

94916162

94-809

| KNOW ALL MEN BY THESE PRESENTS, that DEERFIEL by operation of law to Deerfield Savings and Loan Association under the laws of the United States of America, for and in   | ion, an Illinois Corporatio  | on) a corporation organi  | zed and existing  |
|--|--|---|---|
| considerations, the receipt whereof is herriby confesse<br>unto MICHAEL A. GAROFALO AND MARY JO GARO   | •  | •   | and Quit-Claim  |
| of the County of COOK and State of I   | lilinois, all the right, title   | , interest, claim or dem  | and whatsonver  |
| it may have acquired in, through or by a certain mortgag   | je deed bearing date th  | e 28TH day of   | SEPTEMBER   |
| A.D. 19 92 , and recorded in the Recorder's office of  | COOK   | County, in the State of   | l Illinois, in Book                                     |
| e of records, on page, as Docu   | iment No. <u>92785158</u>  | , and a certain Assig   | nment of Rents  |
| bearing date the day of  | , A.D. 19,   | and recorded in the R   | ecorder's office  |
| of founty, in the State of Illinois, in  | Book ol  | l Recorde, on page  | , as  |
| Document No  | ribed, situated in the Cou   | inty ofCODK   | and State   |
| of Illinois, as follows, to wit:   |  |   |   |
| LOT 3 AND THE EAST 8.33 FEET OF LOT 4 IN B RUTHERFORD PARK ADDITION TO CHICAGO, BEING 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOW EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXC 1520.8 FEET AND THE WEST 722 FEET) AS RECO DOCUMENT NO. 7091567, IN COOK COUNTY. ILLI | A SUBDIVISION OF<br>MISHIP 40 NORTH, RA<br>SEPTING THEREFROM 1<br>ORDED MARCH 29, 19 | THE NORTH ANGE 13, THE TEASTRECORDING 20 1451 TRAN 6853 1 64864 4 CG **- COOK COUNTY RECE |   |
| 7  | 9491616  | mueo  | GIO, JR. & ASSOC.<br>IMBION<br>IONTANDRAE<br>I IL COOPE |
| IN TESTIMONY WHEREOF, THE SELECTION DEERFIELD FEDERA   | ;<br>AL SAYINGS AND LOAM   | N ASSOCIATION hath h  | e/eunto caused  |
| PIN 13-31-301-045  |  | be affixed, and these   | A   |
|  |  | esident, and attested   | 7 <b></b>   |
|  |  | day of OCTO   | <b>1</b>  |
|  | A.D. 19 94 .   | , , , , , ,   |   |
|  |  | E AVINGS AND LOAN   | ASSOCIATION   |
|  | By Ayes 176  | EER   | Vice<br>, President<br>Assistant                        |
|  | Attest KAREN JACGE   | NO -  | , Secretary   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

"OFFICIAL SEAL"
Nancy L. Wagner
Notary Public, State of Illinois
My Commission Expires 03/26/96

STATE OF ILLINOIS, SS COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

| Biven under my harid and Note | riai Seal |
|-------------------------------|-----------|
| Notary Public                 | D. aldrer |
| 11/2/1                        |           |

My Commission expires: \_\_\_\_\_\_\_

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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