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DEPT-01 RECORDING \$23.50
T9111 TRAN 6853 10/26/94 14:55:00
\$4875 CG *94-916171
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

10588200
09 / 14 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ARMANDO AGUIRRE LOURDES AGUIRRE

5333 W WEST CRYSTAL ST

CHICAGO IL 60651

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 11 / 10 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92956511, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 11 IN BLOCK 5 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-04-131-011

94916171

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

5333 W WEST CRYSTAL ST

CHICAGO IL 60651

WITNESS my hand and seal on June 22, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST. LOUIS }

GENA HAWKINS
GENA HAWKINS
VICE PRESIDENT

This instrument was prepared by
JOHN ASKEW

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on June 22, 1994

John Askew

JOHN ASKEW
JOHN ASKEW

Notary Public

NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP FEB. 7. 1998

Commission expires _____

[Signature]

ANDREW P. MAGGIO, JR. & ASSOC
TITLE DIVISION
780 W. BELMONT AVENUE
CHICAGO, IL 60614

UNOFFICIAL COPY

Property of Cook County Clerk's Office
34916171

CHICAGO
JAN 11 2011
COURT REPORTER
LITTON
ANDREW F. WAGNER