

LOAN #: 0028266

KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY
94916282

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

TURNER WILLIAMS AND IRENE WILLIAMS, HIS WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the **14TH** day of **AUGUST**, A. D. 19 **69**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document **20933129**,

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by a signment dated **SEPT. 26, 1969**, and recorded in said County and State in Book _____ of Records on Page _____ as Document **20976284**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION AND RECORDED AS DOCUMENT NO. 90468037.

Lot 3 in T. J. Campbell's Resubdivision of Lots 19 to 23 inclusive in Block 6 in Demarest's Subdivision of the North East Quarter of the South East Quarter of Section 18, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

94916282

PROPERTY ADDRESS: **6052 S. PAULINA ST., CHICAGO IL 60636**
PIN #: **20184130440000**

DEPT-01 RECORDING 127.50
127.50 TIME 2243 10/26/94 15:47:00
94916282
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION**

has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto annexed this

12TH day of **OCTOBER**, A. D. 19**94**

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

TINA BAKOPOULOS

By: *James M. Dolan*
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

Name
LASALLE TALMAN HOME MORTGAGE CORP.

Attest: *Pamela Taylor*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

Address
**4242 N. HARLEM AVE.
NORRIDGE, IL 60634**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ok

27/2ed

UNOFFICIAL COPY

State of ILLINOIS) S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and **PAMELA TAYLOR, ASSISTANT VICE PRESIDENT** personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **A.V.P.**
and **A.V.P.**, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of OCTOBER 19 94

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

94916282
Box _____

SATISFACTION OF
MORTGAGE



--TO--
MR. AND MRS. WILLIAMS
6052 S. PAULINA STREET
CHICAGO IL 60636