

UNOFFICIAL COPY

TRUSTEE'S DEED

94917455

Form 2459 Rev. 3-77

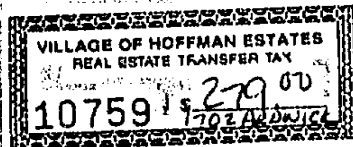
Individual

The above space for recorders use only

THIS INDENTURE, made this 20TH day of OCTOBER, 1994, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 2ND day of NOVEMBER, 1993, and known as Trust Number 117629-03 party of the first part, and VICTORIA GREEN, 675 GROVE TERRACE, ELK GROVE, IL party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of --TEN DOLLARS-- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.50
T#0011 - TRAN 4354 10/27/94 11:54:00
#2269 + RV #*-94-917455
COOK COUNTY RECORDER

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK

SS.

THIS INSTRUMENT
PREPARED BY

GREGORY KASPRZYK

AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO
33 N. LA SALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 5/5/98

Date 10-21-94

NAME

STREET

CITY

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Victoria Green

1702 Michigan Drive

Hoffman Estates IL 60145

This space for affixing riders and revenue stamps

Document Number

UNOFFICIAL COPY

00071010

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

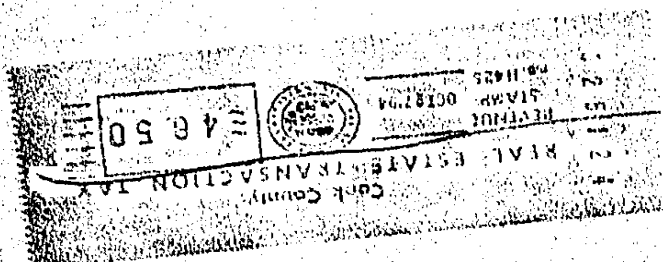
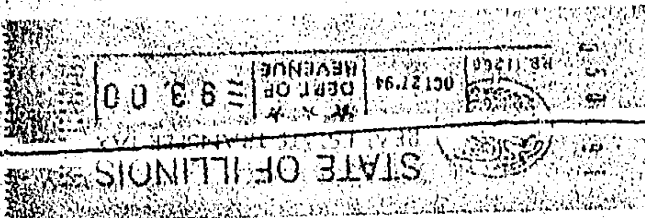
PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Covenants, Conditions, Restrictions, and Easements for Huntington Club Master Homeowners' Association ("Declaration of Homeowners' Association") and all amendments, if any, thereto; (c) Declaration of Covenants, Conditions, Restrictions, Easements and Party Wall Rights for Huntington Club Townhome Association ("Declaration of Townhome Association") and all amendments, if any, thereto (said Declaration of Homeowners' Association and Declaration of Townhome Association sometimes hereinafter collectively referred to as "Declarations"); (d) private, public, and utility easements, including any easements established by or implied from the Declarations or amendments thereto, if any, and roads and highways, if any; (e) party wall rights and agreements, if any; (f) limitations and conditions imposed by the Condominium Property Act; (g) special taxes or assessments for improvements not yet completed; (h) any unconfirmed special tax or assessment; (i) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (j) mortgage or trust deed specified below, if any; (k) general taxes for 1994 and subsequent years; (l) installments due after "closing" (as hereinafter defined) of assessments established pursuant to the Declarations and to existing tenant lease and existing laundry lease; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) encroachments, if any; (o) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; and (p) leases and licenses affecting the Common Elements.

P.I.N. 07-08-109-013-0000

94917155



UNOFFICIAL COPY

1/1/2011

RECEIVED BY THE CLERK OF THE COURT OF THE JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK, ILLINOIS, ON JANUARY 1, 2011, AT 10:00 AM, A TRUE AND CORRECT COPY OF THE PETITION FOR WRIT OF HABEAS CORPUS, FILED BY THE OFFICE OF THE ATTORNEY GENERAL, STATE OF ILLINOIS, IN THE MATTER OF THE PEOPLE OF THE STATE OF ILLINOIS, PETITIONER, VS. JAMES EARL RAY, RESPONDENT.

THE PETITION FOR WRIT OF HABEAS CORPUS, FILED BY THE OFFICE OF THE ATTORNEY GENERAL, STATE OF ILLINOIS, IN THE MATTER OF THE PEOPLE OF THE STATE OF ILLINOIS, PETITIONER, VS. JAMES EARL RAY, RESPONDENT, IS HEREBY RETURNED TO THE OFFICE OF THE ATTORNEY GENERAL, STATE OF ILLINOIS, FOR THE PETITIONER'S USE.

THE PETITION FOR WRIT OF HABEAS CORPUS, FILED BY THE OFFICE OF THE ATTORNEY GENERAL, STATE OF ILLINOIS, IN THE MATTER OF THE PEOPLE OF THE STATE OF ILLINOIS, PETITIONER, VS. JAMES EARL RAY, RESPONDENT, IS HEREBY RETURNED TO THE OFFICE OF THE ATTORNEY GENERAL, STATE OF ILLINOIS, FOR THE PETITIONER'S USE.

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