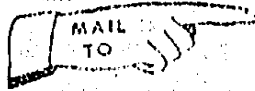


UNOFFICIAL COPY

ILLINOIS
COUNTY OF
LOAN NO.

COOK
348161

94917457



PROPERTY BY:
WHEN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department
Phone # (707) 792-2700

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA, CO.
located at P.O. BOX 7360, RENO, NV 89510
hereby grants, assigns, and transfers to FIRST CALIFORNIA MORTGAGE CO.

located at P.O. BOX 808034 PETALUMA, CA 94975-0834
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 26, 1994, executed by
VICTORIA GREEN, DIVORCED AND NOT SINCE REMARRIED

10 MORTGAGE SERVICE AMERICA CO.

94917457

and recorded in book/cabinet _____ at page(s)/drawer _____
document/instrument no. _____ microfilm # _____ pin number _____
in the plat of _____ COOK _____ County Illinois described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4354 10/27/94 11:54:00
42271 + RV * -94-917457
COOK COUNTY RECORDER

1702 ARDWICK HOFFMAN ESTATES, IL 601945

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 26, 1994

MORTGAGE SERVICE AMERICA, CO.
A NEVADA CORPORATION

By Sheri A. Mueller
SHERI A. MUELLER, ASSISTANT SECRETARY

By _____

STATE OF ILLINOIS)
COUNTY OF COOK)

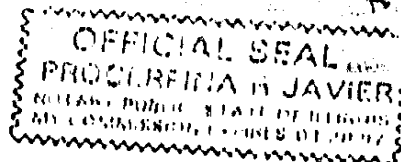
94917457

On OCTOBER 26, 1994 before me, PROCELFINA R. JAVIER
personally appeared SHERI A. MUELLER, ASSISTANT SECRETARY
of MORTGAGE SERVICE AMERICA, CO. personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

NOTARY PUBLIC



2350

JAMES J. JACOBO
 WALL & JACOBO
 1000 10th St. N.W.
 Washington, D.C. 20004

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

94917457

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Property of Cook County Clerk's Office