

**UNOFFICIAL COPY**

ALL AMERICA MORTGAGE  
16 WEST 375 WEST 63RD STREET  
BURR RIDGE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

ALL AMERICA MORTGAGE  
16 WEST 375 WEST 63RD STREET  
BURR RIDGE, ILLINOIS 60067

**94917515**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**



WHEREAS VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GARDEN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
604 FIRST BANK DRIVE, PALATINE, ILLINOIS 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1994  
executed by  
WESLEY M. THOMPSON AND WILLIE M. THOMPSON, HIS WIFE AS JOINT TENANTS

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 4358 10/27/94 12:49:00
- #2331 + RV \*-94-917515
- COOK COUNTY RECORDER

to ALL AMERICA MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 16 WEST 375 WEST 63RD STREET, BURR RIDGE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 AND THE WEST 5 FEET OF LOT 20 IN HUNTINGTON'S SUBDIVISION OF THE  
SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 67 FEET THEREOF) IN SCHOOL  
TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610  
EC125-418-3

PIN: 25-16-206-111  
PIN: 25-16-206-132

Commonly known as:  
252 WEST 105TH STREET, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALL AMERICA MORTGAGE

On OCTOBER 20, 1994 before me, the  
(Date of Execution)

*Dan Holquist*  
BY: DAN HOLQUIST  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DAN HOLQUIST  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be his free act and  
deed of said corporation.

WITNESS:

Notary Public *Susan M. Polinski*  
My Commission Expires 3/21/98 Cook

"OFFICIAL SEAL"  
SUSAN M. POLINSKI  
Notary Public, State of Illinois  
My Commission Expires 3/21/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94917514

94917515

**DONE AT CUSTOMER'S REQUEST**

2350  
RA

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Property of Cook County Clerk's Office

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