UNOFFICIAL COPY 2039604

THE GRANTOR, DONALD F. RUSANO AND PHYLLIS RUSANO, HIS WIFE OF COOK County of the State of Illinois for and in consideration of TEN DOLLARS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, conveys and warrants to SAM BRONSWICK AND GOLDIE BRONSWICK AS CO-TRUSTEE, UNDER THE SAM BRONSWICK AND GOLDIE BRONSWICK TRUST DATED MAY 26, 1994, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED.

DEPT-01 RECORDING \$23.50 T40011 TRAN 4360 10/27/94 15:23:00

\$2411 ¢ RV - 84-94-917593

COOK COUNTY RECORDER

P.I.N.: 03-17-302-073-1053

Property address: 1913 DUNHILL CT. ARLINGTON HTS., IL

hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the State of Illinois.

Dated this SEPTEMBER 14, 1994

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby certify that DONALD F. RUSANO AND PHYLLIS RUSANO personally known to me to be the same person(s) whose name(s) subscriped to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend.

Given under my hand and official seal this $\frac{14}{19}$ day of $\frac{001}{1994}$.

This instrument was prepared by: GARY A. NEWLAND, 314 S. ARLINGTON HEIGHTS RD. ARLINGTON HTS., IL 60004

Mail to: RIESANOT & DEWALD P.C. 3025 SALT CUSEK

congrue Harchia

Send subsequent tax bills to:

SAM BEONSWICE 1913 DUNHILL CT.

ARLINGTON HEIGHTS, IL

ATTORNEY'S NATIONAL TITLE NETWORK, INC.



UNOFFICIAL COPY

10071010

UNIT NUMBER 81 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORCED AS DOCUMENT NUMBER 89521586, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

94917593

Permanent Index No.: 03-17-302-073-1053

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