UNOFFICIAL CORTORNEY'S NATIONAL TITLE NETWORK, INC.



PREPARED BY: Ontrak Services P. O. Box 3767

94917630

NOTARY PUBLIC

PEOENICK CO.

Frederick, MD 21705-3767 (800) 666-8725

STATE OF . ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/952378/(MIRCHANDANI)

HUEN PRECORDED

MORTGAGE RELEASE, SATISFAC	TION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction Mortgag, discribed below, the undersigned, being the thereby entitled and authorized to receive said payment from the lien, force, and effect of said Mortgage. Mortgagor: CU'_S, MIRCHANDANI, A BACHELOR Mortgagee: H'_MI, FAMILY ORTGAGE CORP. Loan Amount, 49, 24,000 Date Of Mortgage: 19, 28-86 Date Of Recording: 49-19-86 Pin Number: 06-35-30(-036) Pino Number: 85-448-468-488-4881	present legal owner of said indebtedness and
Prop Addr: 118 S. HALE AV.E., BARTLETT. IL Documstrument #: 889u4168 THE SOUTH 16 FEET OF THE NO 17'' 125.50 FEET OF LOT 8 AS DE: PLAT OF UNIT 1 OF BARTLETT MANOR SUBDIVISION, BEING THE NORTHEAST 1/4 OF THE SOUTHY 4ST 1/4 OF SECTION 35. TOW	A RESUBDIVISION IN
RANGE 9, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COU	NTY, ILLINOIS.
and recorded in the records of <u>COOK</u> (N WITNESS WHEREOF, the undersigned has caused these pr	esents to be executed on <u>SEPTEMBER 23, 1994</u> . 94917630
OE ON RESOLUTION TRUST CORPORATION TRUST CORPORATION TRUST COrporation, as receiver to	ON s Association, transferee of
	Million President

Shannon Twentey Shannon Twentey		Shanne	Mentry	
COUNTY OF <u>Frederick</u> On this <u>SEPTEMBER 23, 1994</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>Adam McMillen</u> and <u>Shannon Twentey</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be tie persons who	STATE OF <u>MARYLAND</u>)	' Shannon Twent	tey //	
On this <u>SEPTEMBER 23, 1994</u> , before me, the undersigned, a Notary Prolic in said State, personally appeared <u>Adam McMillen</u> and <u>Shannon Twentey</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be tile persons who	, · · ·	Assistant Secre	tary	
personally appeared <u>Adam McMillen</u> and <u>Shannon Twentey</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who	COUNTY OF <u>Frederick</u>)			1
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who				said State,
				1
executed the within instrument as Vice President and	personally known to me (or proved to me o	on the basis of satisfactor	ry evidence) to be the	a persons who
	executed the within instrument as <i>Vice F</i>	?resident		andand

respectively, on behalf of <u> Assistant Secretary</u> Resolution Trust Corporation, as conservator for Standard Federal Savings Association. transferee of Resolution Trust Corporation as receiver for Standard Federal Savings Bank acknowledged to me, that they, as such officers, being authorized so to do, executed the foreign instrument for the purposes therein contained and that such Corporation executed the contained and that

instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER COMMISSION EXP. 02:17/97) NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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OCOVERDO.

Property of County Clerk's Office