94917772

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated

Anthony Austin and Loumetra Austin, his wife

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 60429 in the Office of the Recorder of Deeds, 90152439 Cook State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 22 IN BLOCK 2 OF APPLE TREE OF HAZEL CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 19 , EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1970, AS DOCUMENT NUMBER 21244480, IN COOK COUNTY, ILLINOIS.

PTN#

28-26-308-022-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and his caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 28th Day of october,

WITNESSED:	Ojr	94917772
	BY:	James Co
		Asst. Vice President
	ATTESTED	: Odwan Samena
		Asst. Secretary
ing the control of t		. DEPT-01 RECORDING \$23.50
STATE OF ILLINOIS)		. T#0014 TRAN 3173 10/27/94 09:58:00 . #5525 + AR *-94-917772
COUNTY OF COOK) SS	·	. COOK COUNTY RECORDER 52

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., corporation organized and existing under the laws of the United States, and Sysan Townsend, or Leslie At Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in purson and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Co:poration to be affixed thereto, pursuant to authority given by the Board or Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on;

28th day of October 1993

" OFFICIAL SEAL LINDA K. SAATHOFF & MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

ROberta Cirantineo CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO: ANTHONY AUSTIN

3625 Peach Grove Lane Hazel Crest, IL 60429

03500X

UNOFFICIAL COPY

Property of County Clerk's Office