

LOAN NO. 307016-1

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE BANK WESTMONT, f/k/a RIVER OAKS BANK & TRUST COMPANY 94917871

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PHILLIP RAILA, BACHELOR

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to RIVER OAK BANK & TRUST COMPANY

bearing date the 26TH day of SEPTEMBER, A. D. 19 86, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86519056

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK WESTMONT TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 21, 1992 RECORDED AS DOCUMENT NUMBER 92582617.

LOT 33 AND THE WEST 1/2 OF LOT 34 IN BLOCK 7 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1890 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 532 155TH STREET CALUMET CITY, IL 60409

94917871

PERMANENT INDEX NUMBER: 30-17-104-031-0000 30-17-104-032-0000

DEPT-01 RECORDING \$23.50  
7:30:14 TRAN 3176 10/27/94 10:51:00  
45:23:47 AR \*-94-917871  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

4TH day of OCTOBER, A. D. 19 94

This instrument prepared by BRIDGETT A. CHARLES LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. MORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: PATRICIA A. SRAGA, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

9/30/94

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GIT

UNOFFICIAL COPY

State of ILLINOIS  
County COOK

S.S. 3, BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASST. VICE PRESIDENT  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and PATRICIA A. SRAGA, ASST. VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of OCTOBER 19 94.

*Bridgett A. Charles*  
Notary Public



Property of Cook County Clerk's Office

94917871

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE



-TO-

PHILLIP RAILLA  
539 155th Street  
Columbus City, Ia 60409