

UNOFFICIAL COPY

After Recording Return To:
ASSOCIATES NATIONAL MORTGAGE CORP.
P.O. BOX 165278
IRVING, TX 75016-5278
#7
GLUZMAN/93-00806



94918439

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001 all of its right, title and interest of, in and to that certain Mortgage dated the 1ST day of MARCH 1993, A.D. executed by

MEYSA AND MARIA GLUZMAN, HUSBAND AND WIFE

covering the following described property:

SEE ATTACHED EXHIBIT "A"

DEPT-01 RECORDING \$23.50
T18888 TRAN 4582 10/27/93 08:32:00
#5766 # JB *--94--718439
COOK COUNTY RECORDER

6507 CALIFORNIA UNIT 2E, CHICAGO, ILLINOIS 60645

P.I.N. #10-36-416-046-100

duly filed for record on the 3TH day of MARCH 1993, as Instrument No. 93168015 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 15th day of September, 1993, A.D.

CARL I. BROWN AND COMPANY

Denise Smith
DENISE SMITH, ASST. VICE PRESIDENT

ATTEST

Bryan Ashby
BRYAN ASHBY, ASST. SECRETARY



94918439

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 15th day of September, 1993, A.D. before me appeared DENISE SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

Karen Chamberlain
NOTARY PUBLIC

(SEAL)

KAREN CHAMBERLAIN
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 3, 1995

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4/15/2011

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File Number: H13100

Legal Description:

UNIT 2 EAST IN 6505-07 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25337383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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