

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94918894

INV/POOL 966 004
POOL NO. 4776679
LOAN NO. 10814580
LOAN NO. 0625720007

STATE OF ILLINOIS

COUNTY OF COOK

)
) KNOW ALL MEN BY THESE PRESENTS:
)

THAT BANCPLUS MORTGAGE CORP.,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
CITICORP MORTGAGE, INC.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
15851 CLAYTON RD., ST. LOUIS, MO 63011,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 30TH DAY OF NOVEMBER, 1993, MADE
BY DANIEL A. KAUFF AND ANNE L. KAUFF, HIS WIFE

TO BANCPLUS MORTGAGE CORP.,
IN THE PRINCIPAL SUM OF \$155000.00, RECORDED ON THE 14TH DAY OF
DECEMBER, 1993, IN INSTRUMENT #03020696 OF THE MORTGAGE RECORDS OF
COOK COUNTY, ILLINOIS, COVERING PREMISES:

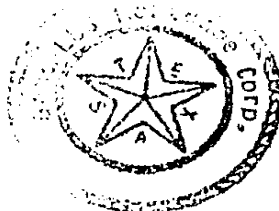
LOT TWELVE (12), THIRTEEN (13), FOURTEEN (14) & LOT FIFTEEN (15) IN BLK.1,
IN W. H. & J. DUNTON & OTHER'S SUBD. OF LOTS 4, 5 & 6 OF NW QUARTER (1/4)
OF THE NW QUARTER (1/4) OF LOTS 1, 2, 8 & 9 OF THE SW QUARTER (1/4) OF
THE NW QUARTER (1/4) IN SEC. 29, TOWN 42 NORTH, RANGE 11, EAST OF THE 3RD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX 101: 03-29-104-023
TAX 101: 03-29-104-024 TAX 102: 03-29-104-025 TAX 103: 03-29-104-026

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED AUGUST 16TH, 1994

94918894

BANCPLUS MORTGAGE CORP.



BY [Signature]
ROGER J. STOTTS
VICE PRESIDENT

STATE OF TEXAS

COUNTY OF BEXAR

DEPT-01 RECORDING \$23.50
#824 #JB #74-718894
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF BANCPLUS MORTGAGE CORP.,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AUGUST 16TH, 1994



[Signature]
JOANN F. CASTILLO
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS COUNTY OF BEXAR

MY COMMISSION EXPIRES:
8/21/95
ALO1 - 081194KT - 6051
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
9601 MCALLISTER FWY
SAN ANTONIO, TX 78216-6051



23.00

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PROPERTY

Property of Cook County Clerk's Office

12-1-00
10-1-00
9-1-00