

KNOW ALL MEN BY THESE PRESENTS,

94918014
THAT BAXTER CREDIT UNION
1425 LAKE COOK RD. DEERFIELD IL 60015

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release,

release, convey and quit-claim unto ASHOK GURNANI & MEENU GURNANI, HIS WIFE IN JNT.
(NAME AND ADDRESS)
TENACY A 3675 WHISPERING TRAILS HOFFMAN ESTATES, IL. 60195

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 6 day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 92167332, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10, BLOCK 12, POPLAR HILLS UNIT 2-D, BEING A SUBDIVISION OF PARTS IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S office of cook county, Illinois, september 13, 1977 AS DOCUMENT NUMBER 24102446

PIN# - 01-25-209-010

DEPT-01 RECORDING \$23.50
T#0003 TRAN 8154 10/27/94 09:10:00
\$2434 \$ EB *-94-918014
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 29 day of APRIL, 1994.

Edward W. Swanson (SEAL)

EDWARD W. SWANSON, V.P. MORTGAGES (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

94918014

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD W. SWANSON

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of APRIL, 1994.

Amy Landre
Notary Public

Commission expires 12-7-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by BAXTER CREDIT UNION, 1425 LAKE COOK RD, DEERFIELD IL
(Name) (Address)

2350
Jed

94918014
N.W. Swanson

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PHOTOGRAPH # 517-786

94918014
mail to

NORTHWEST SUBURBAN
TITLE CO
313 N QUENTIN ROAD
PALATINE, IL 60087

OFFICIAL SEAL
AMY LANDRE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 7, 1996

UNOFFICIAL COPY

RELEASE DEED

BAXTER ^{TR}CREDIT UNION
1425 LAKE COOK ROAD
DEERFIELD, IL 60015

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY RECORDS
RECEIVED
JAN 2 1988
11:50 AM
CLERK'S OFFICE
100 N. LAKE ST.
CHICAGO, ILL. 60601
438 20

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