

LOAN NO. 417422-4
KNOW ALL MEN BY THESE PRESENTS that
CRAGIN FEDERAL BANK FOR SAVINGS

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

W. C. WALKER AND MINNIE WALKER, (HIS WIFE)

DEPT-01 RECORDING \$27.50
T#0003 TRAM 8193 10/27/94 12:16:00
#2507 EB *94-918087
COOK COUNTY RECORDER

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to MORTGAGE ASSOCIATES, INC.

bearing date the 28TH day of JULY, A. D. 1971, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21569319

and through mesne assignments

of record assigned to CRAGIN FEDERAL BANK FOR SAVINGS

RECORDED by assignment dated SEPTEMBER 23, 1991, and recorded in said County and State in

Book of Records on Page as Document 91-491423, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 94329739.

ASSIGNMENT OF MORTGAGE DATED AUGUST 6, 1971 AND RECORDED AS DOCUMENT NO. 21581913.
ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 1, 1971 AND RECORDED AS DOCUMENT NO. 21694673.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

PROPERTY ADDRESS: 1930 EAST 97TH STREET, CHICAGO, IL 60617
PIN: 25-12-106-088-0000

94918087

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this 2ND day of JUNE, A. D. 1994

This instrument prepared by

C. LEDNIEWSKI
Name

LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: Mary P. Sperlik
MARY P. SPERLIK, VICE PRESIDENT
Attest: Renier B. Detman
RENIER B. DETMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750
BB

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3,

MINNIE A. ANTONACCI

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named

MARY P. SPERLIK, VICE PRESIDENT LASALLE TALMAN HOME MORTGAGE CORPORATION*

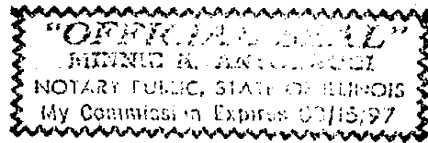
and RENEE' B. DEITMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP

and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of JUNE 1994

Minnie A. Antonacchi

Notary Public



LOT TWENTY ONE (21) (EXCEPT THE NORTH TWENTY EIGHT (28) FEET FIVE (5) INCHES) AND ALL OF LOT TWENTY (20) IN BLOCK FOURTEEN (14) IN VAN VLISINGEN HEIGHTS SUBDIVISION A SUBDIVISION OF PART OF THE EAST TWO THIRDS (2/3) OF NORTH WEST QUARTER (1/4) AND OF THE WEST ONE HALF (1/2) OF THE NORTH EAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY LINE IN SECTION TWELVE (12), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759 IN COOK COUNTY, ILLINOIS

SATISFACTION OF MORTGAGE

--TO--

W.C. AND MINNIE WALKER

1930 EAST 97TH ST.

CHICAGO, ILL. 60617



94918087

Property of Cook County Clerk's Office