

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK OF LAKE VIEW

94918303

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ALVIN H. BEAM, BACHELOR AND FRANK M. CRAWFORD, BACHELOR,

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE VIEW TRUST AND SAVINGS BANK bearing date the 17th day of JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87409325

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK OF LAKE VIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 92557383 DATED JULY 20, 1992, RECORDED IN COOK COUNTY, ILLINOIS.

UNIT 27-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1100 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25274945, AS AMENDED, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#6866 TRAN 9560 10/27/94 16104:00
#2772 * LC * -94-918303
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1100 N. LAKE SHORE DRIVE, UNIT 27A
CHICAGO, IL 60612
PERMANENT INDEX NO: 17-03-201-076-1049

94918303

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE BANK OF LAKE VIEW IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12th day of FEBRUARY, A. D. 1993.

This instrument prepared by F. Zettl LASALLE TALMAN HOME MORTGAGE CORPORATION

By: [Signature] LOAN SERVICING OFFICER
Attest: [Signature] LOAN SERVICING OFFICER

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

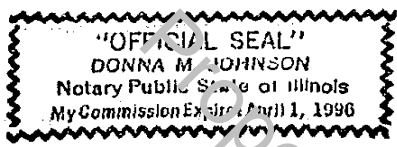
2350

UNOFFICIAL COPY

State of Illinois } S.S. 3, DONNA M. JOHNSON
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and RENEE' B. DETTMAN LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of FEBRUARY 19 93



Donna M. Johnson
Notary Public

94910303

Box _____

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

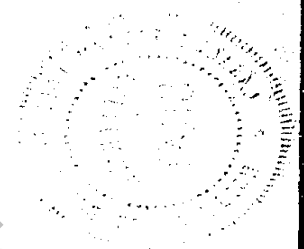
--TO--

ALVIN BEAM

c/o FUELNER BURTON

155 E. OHIO ST. #400

CHICAGO, IL 60611



FORM NO.300-431569 DEC 82