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PREPARED BY: _____

FOR: _____

WHEN RECORDED MAIL TO:

Plaza Home Mortgage Bank
1820 E. First Street
Santa Ana, California 92705

94918399

LIEN NO. 452005-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

that Midwest Mortgage Company
(corporation/partnership/sole proprietorship) with its principal offices at 950 Milwaukee Avenue
Glenview, IL 60025

does hereby make, constitute and appoint PLAZA HOME MORTGAGE BANK, FSB, with offices at 1820 E. First Street, Santa Ana, CA 92705 ("PLAZA"), for its Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact: LORI MICHALEC

To execute, endorse, assign and deliver to PLAZA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal relating to 5218 Suffield Terrace
Skokie, IL 60077 that is now or is hereafter in the possession of PLAZA as contemplated by the Concurrent Funding Lender Agreement dated 10-20 1994 which is currently in effect between Principal and PLAZA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligation or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to PLAZA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself.

Principal and PLAZA hereby acknowledge and agree that PLAZA has an interest in the subject matter of (the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Concurrent Funding Lender, originally issued and closed in the name of Principal with Principal being denominated the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note and immediately upon an concurrent closing of the loan, Principal and PLAZA do hereby agree that PLAZA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon PLAZA hereby or to appoint any other person to exercise the said power and Principal also renounces all right to do any of the acts which PLAZA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon PLAZA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and PLAZA shall have thereafter exercised such power, Principal hereby declares that any such acts performed by PLAZA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on 10-20 1994 at Midwest Mortgage Co.

PRINCIPAL:
By: Patricia H. Bass

Witness

(This area for Corporate Seal)

DEPT-01 RECORDING \$23.50
T#0004 TRAIL 8047 10/27/94 13:21:00
#3119 + 213 * -94-918399
COOK COUNTY RECORDER

STATE OF IL
COUNTY OF Cook SS.

On 10-20-94 before me, personally appeared Mitchell H. Bass

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notarial seal)

WITNESS MY HAND AND OFFICIAL SEAL

Signature Patricia Oulhadj
PATRICIA OULHADJ
Name (Typed or Printed), Notary Public in or said State



INV 47687 5/6 DDB

94918399

RECORDED

2350

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LEGAL DESCRIPTION: LOT 5 IN SUFFIELD COURT, A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 18 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION 1ST ADDITION, SECTION 16 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS. PIN# 10-16-313-027

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Property of Cook County Clerk's Office

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94918399

[Faint rectangular stamp or box]

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7201

CERTIFICATE OF AUTHENTICITY

END

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM:

ENDING WITH: 94918399

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AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC, PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

10-31-94

DATE MICROFILMED

AR

CAMERA OPERATOR

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