60

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

94919510

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

| CMITTO C | DAT MET | | , | $\mathcal{O}_{\mathcal{I}}$ |
|--|--|---|--|---|
| THAT LIEVID S. | PALMER | * | | |
| | | | | • • |
| of the County ofCook | and State of | Illinois, DC | HEREBY CERTIF | Y that a |
| certain Mortgage | dated the 31st | day of Marc | zh 19 93 , | made by |
| made by SOUTH HOLLAND | TRUST & SAVINGS BANI | k, as trustee und | DER A TRUST AGREE | MENT |
| DATED APRIL 25, 1975, | AND KNOW AS TRUST I | 1 0. 2616 | | get get oggågnanne |
| to DAVID S. PALMER | | | | |
| and recorded as document No. | 93255512 im P as | ************************************** | ago in the | office of |
| the Recorder of Deeds | of Cook | County, in the Sta | te of Illinois | |
| is, with the notes accompanying | it, fully paid, satisfied, re | les ser? and discharged. | | |
| Legal Description of premises: of the West 1/2 (except thereof) of the Southwes Third Principal Meridian Document No. 12,661,958, Permanent Real Estate Index N | , in cook county, ii | linois; | d Acres, being a feet of the Wes rth, Range 13, E orded April 17, | subdivision t 330 feet ast of the 1941, as |
| Address(es) of premises:3840 | -48 West 183rd Stre | et, Hazel Crest, | 711inuis 60429 | ~ - |
| is, with the note or notes accomp | anying it, fully paid, satisfic | d, released and dischar | ged. | |
| Witness my hand . | and scal this 2 | lst day of Oc M U J David S. Palm | alvira | 94 |
| STATE OF ILLINOIS | 1 | | | - 13 45 |
| COUNTY OF COOK | 55. | | | 10 |
| | a notary public in and for the said David | l S. Palmer | iid, DO HEREBY CERTII | 'Y that |
| | personally known to me to be the going instrument, appeared before signed, scaled and delivered the sa- uses and purposes therein set forth | e same person — whose nai re me this day in person, an iid instrument as — his | me . 18 subscribed to to d acknowledged that free and voluntary act | he |
| " OFFICIAL SEAL " SEORGE J. ECONOMOS INTERPRETATION OF ILLINOIS | Owen under my hand and official | d seal, this 21st day of | October Notary Public | 10 94. |
| Y COMMISSION EXPIRES 9/2/96 | | Commission | cours September 3 | 2. 1996 |

This instrument was prepared by

George J. Economos, Attorney at Law, Ill E. Wacker Drive, (NAME AND ADDRESS)
Chicago, Illinois 60601. BUX 333-CII

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FIT FOR COUNTY, ILLINOIS
FIT

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Roturn to: George J. Economics, Esquire
Porkos, Rober L. Economis, P.C.
111 Earl Wacker Otive
25th Flore
Chicago, Illinois 60601