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COOK COUNTY, ILLINOIS
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RELEASE DEED

DUPLICATE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LABALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GROVER E. BROWN & WE ALICE C.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 12TH day of FEBRUARY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 86069907, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 32 AND THE NORTH 8 1/3 FEET OF LOT 31 IN BLOCK 10 IN AUSTIN PARK BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-17-322-013-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 10TH day of SEPTEMBER, 19 94.

Michael Stump (SEAL)
MICHAEL STUMP, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, ADDIE MARTINEZ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP, VICE PRESIDENT

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official NOTORIAL seal, this 18th day of October, 19 94.

Sheila R. Tucker
Notary Public
Commission expires 7-13-98

"OFFICIAL SEAL"
SHEILA R. TUCKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/13/98

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LABALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 333-CTI

S. 9415565

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