

UNOFFICIAL COPY

94919707

LOAN #:

POOL #: 245846
RBMG LOAN #: 628459

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DOVENMUEKLE MORTGAGE CO., L. P., all the rights, title and interest of undersigned in and to that Mortgage dated 10/13/93, executed by CHRISTOPHER KRUGER, A BACHELOR and recorded in Document No. 93-838086, 93-838085 on 10/19/93, COOK County Records, State of Illinois; property being located at 4247 ELM AVENUE, BROOKFIELD ILLINOIS 60513.

Tax ID #: 08-03-224-019

Legal Description: SEE ATTACHED

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 4625 10/27/94 11:04:00

#5939 # JB # -94-919707

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Marie A. Wells
By: MARIE A. WELLS
Its: VICE PRESIDENT

Attest:

Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

94913707

On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maureen L. Oliver
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:

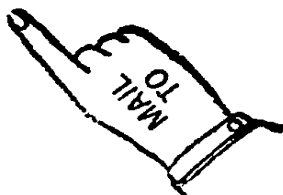
J. J. HOOKS

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

P. O. Box 7126, Columbia, SC 29202-7126

1(800)933-2890 EXT. 3232

09/06/94 F DOVEN 1 02/94 (fnma)



23.50

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628459
845846

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.
5 MARKET SQUARE COURT
LAKE FOREST, IL. 60045

WM. BLOCK & CO., INC.
254 MARKET SQUARE
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:
SONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

(Space Above This Line For Recording Date)

LOAN # 628459

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 13 19 93**. The mortgagor is **CHRISTOPHER KRUGER, A BACHELOR**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**

ITS SUCCESSORS OR ASSIGNS

which is organized and existing under the laws of **STATE OF ILLINOIS**

, and whose address is

254 MARKET SQUARE

LAKE FOREST, IL 60045

("Lender").

Borrower owes Lender the principal sum of **SIXTY-FIVE THOUSAND AND 00/100**

Dollars (U.S. \$ **65,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2008**. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 22 IN BLOCK 3 IN ROOSEVELT PARK A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND OF THE EAST 1/2 OF THE NORTH WEST 1/4 SOUTH OF OGDEN AVENUE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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[REDACTED]

[REDACTED]

[REDACTED]

Property of Cook County Clerk's Office

[REDACTED]

[REDACTED]