## UNDEFECTAL SECRETA

THAT Interstate	Bank of Oak Forest, an	Illinois Banking Corpora	ation
15533 S. Cicero AVe.	, Oak Forest, IL 60452	erinamentalisassa paramente tabletti teks e e erinamentalisassa paramana kankalisasta eta eta eta espara passa	94919870
		for and in consideration coof is hereby acknowledged, do	
release, convey and quit-cl	laim unto Jean M. Smith,	divorced and not since a	remarried, whose
address is 17310 Pea	ch Grove Lane, Hazel Cre	est, IL 60429	
heirs, legal representatives a	nd assigns, all the right, title, inte	erest, claim, or demand whatsoeve	r <u>Alie</u> may
		A of Rents , bearing date the 6th	
September , 19 90	and recorded September and recorded in the Recorde	10, 1990 er's Office of Cook	County, in the
State of 11/10-18 i	n Bookof	pagean Do	cument Number
90440520 & 21 to the p	remises therein described, situ	nated in the County ofCook	, State of
Illinois , as fo how	, to wit:		
Southwest 1/4 of Sect	1/n 26. Township 36 Norso the Plat thereof reco	st, being a Schidivision th, Range 13, East of th rded August 21 (1970 as	e Third Principal
Address: 1731	O Peach Grove Lane, Haze	el Crest, IL 60429	
PIN: 28-2	6-307-061-0000	DEPT-01 RECOR T#0014 TRAN  #5672 # AFR COOK COUNT	3178 10/27/94 11139100 *-94-919870
	. (		94919870
together with all the appurt	enances and privileges thereo.		
WITNESS <u>our</u> hand	l_s and seal_sthis_6th	d ay of <u>October</u> , 1	9 <u>94</u> .
	de		(SEAL)
	Cynella	De Tallar, Senior V.P.	& Corp. Counsel(SEAL)
STATE OF	Andrew E. T	inberg President	
COUNTY OF Cook	<b>5</b> S.	S	
	the Under	signed O,	
	n notary public in and for the said Co	ounty, in the State aforesaid, DO HERF.	sy gerrify that
CORP VICEAL	Cynthia Elmore-Gra: Andrew E. Tinberg,	zian, Senior V.P. & Corp	. Counsel
ARILYU M LANGAN  MUBLIC STATE OF ILLINOS  W. 10,196		ne person <u>8</u> whose name <u>8 are</u> suba e this day in person, and acknowledged th it as <u>their</u> free and voluntary a	at <u>t</u> he <u>  signed,</u>
	Given under my hand and off day of October 19 94	nicial Notary seal, thi	Lange
		Commission expires 11/1	( )

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFI	CIAL COPY  Jack Bandridge  10  John Hung  10  10  10  10  10  10  10  10  10  1	- RELEASE DEED
#####################################	County Clark's Office	