

UNOFFICIAL COPY

RELEASE OF DEED OF TRUST

664559 TS
STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

94919941

COUNTY OF COOK

On AUGUST 8, 1990 TADEUSZ GAL and JANINA GAL, husband and wife, executed and delivered to WORLD CLASS MORTGAGE CORP a Mortgage which was filed for record on the 10th day of AUGUST, 19 90, in the Office of the Recorder of COOK County, ILLINOIS and therein recorded.
DOCUMENT #: 90388927

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by _____ to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the _____ day of _____, 19____, and now of record in the Office of the Recorder of _____ County.

In consideration of the full payment of all indebtedness mentioned in, and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby releases from the lien of said Mortgage all the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed in its name on this 19th day of AUGUST, 19 94, by its duly authorized OFFICERS

LOT 8 IN LIETUVA, A SUBDIVISION OF PART FIRST COMMERCIAL MORTGAGE COMPANY OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. By Judy Hathcock VICE PRESIDENT

PTI#: 22-32-205-003 1339 State St Lemont

JUNE MORRISON, ASST. SECRETARY
STATE OF ARKANSAS

94919941

DEPT-01 RECORDING \$23.50
T80014 TRAN 3181 10/27/94 12:23:00
#5743 # AR #94-919941
COOK COUNTY RECORDER

COUNTY OF PULASKI

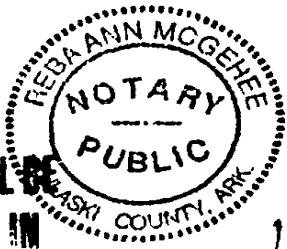
On this 19th day of AUGUST, 19 94, before me, commissioned, qualified, and acting, within and for said County and State, appeared in person the within named JUDY HATHCOCK and JUNE MORRISON, to me personally well known, who stated that they were VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19th day of AUGUST, 19 94.

Reba Ann McGehee
REBA ANN MCGEHEE Notary Public
in and for Pulaski County, Arkansas
My Commission Expires: NOVEMBER 22, 2003

This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY
BY Power of Attorney for
FEDERAL HOME LOAN MORTGAGE CORPORATION

Judy Hathcock
JUDY HATHCOCK, VICE PRESIDENT



FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDER OF PUBLIC RECORDS IN PULASKI COUNTY, ARK. THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23.50
DT

4161798

GIT

UNOFFICIAL COPY

11/11/00

Property of Cook County Clerk's Office

94919941



Tadeusz Gay
1339 State St
Lemont Il 60439