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WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor) Loan Document Services Bldg A-1 P O BOX 348450 Sacramento, CA 95834

DEPT-01 RECORDING \$23.
T+0012 TRAN 5332 10/27/94 10:12:00
+0202 + SK *-94-91923
COOK COUNTY RECORDER \$23.00 919230

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 03192060340000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assignor"), formerly known as First Nationwide Savings, A Federal Savings & Loan Association,

successor by m'rger to Uptown Federal Savings of Chicago, Illinois itself the successor in interest to each of the following entities: Ben Franklin Savings & Loan, Niles Fed Savings & Loan, Palatine Savings & Loan, and First Family Me thage Corp hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$25,000 dated 11/15/1971 and recomied on 11/17/1971 as Instrument No. 21714626, in Book of Official , Page Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications theret

Property more commonly known as 1729 N MITCHELL, ARLINGTON HGT, IL 60005.

As more particularly described as follows:

LOT 37 IN BLOCK 2 IN HASBIOGK SUBDIVISION UNIT NO. 2 OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS (OUMENT NO. 17041013 IN COOK COUNTY. **ILLINDIS**

Dated as of 08/24/94.

FIRST NATIONWIDE BANK, A Federal Savings Bunk

STATE OF CALIFORNIA COUNTY OF YOLO

On AUG 2 5 1994 before me, QNACIS E. QULFA Softery Public, personally appeared Brian J. MacDonnell Vice President, personally known to a find and proved to me on the basis CHRIS E. CULFA of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 35:05 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/sire received the same in his/he authorized capacity(ies) and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal. Signature of Notal

EXECUTED IN West Sacramento Prepared By: Jeff Baxter

CHR'S E. CULFA
Comin. # 7 018680
NOTARY PLOUS SAFORMA
Secrements County
My Comm. Expires (Apr. 15, 1998) Ď

Corporate Scal

94913230

1717826AFM

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Property of Coot County Clert's Office