CIAL COPY

Investor No. Loan No Parcel No Tax LD. No.

40-079189 04-12-102-017

94920646 332-54-3569

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE P. O. BOX 85448 SAN DIEGO, CALIFORNIA 92186-9833

\$23.50 DEMI-01 RECORDING T#8888 TRAN 4652 10/27/94 14:23:00 16171 (FUTS #--94~-920646 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP. 314 WEST EVANS STREET FLORUNCE, SOUTH CAROLINA 29501

MARCH 14. 1994

executed by:

All beneficial interest under that certain MORTGAGE, dated

JOSEPH YOUNES, ND ROSANNE T. YOUNES, HUSBAND AND WIFE

, Trustor,

and recorded 03/25/94 as Document No. 94272414 of Official Records in the office of the County Recorder of

COOK

, in Book County, State of , Page

ILLINOIS,

SEE ATTACHED LEGAL DESCRIPTION.



94920646

PROPERTY ADDRESS: NOTE AMOUNT:

449 BUCKEYE DRIVE, WHEELING, 11-INOIS 60090 80,000.00

TOGETHER with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/30/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

VICE PRESIDENT

State of County of CALIFORNIA SAN DIEGO

SEPTEMBER 30, 1994 before me,

T. MITCHELL

personally appeared

Cor PADILLA AND C. PAKULAK (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





UNOFFICIAL COPY

940.679189

PARCEL 1:

BUILDING 6, UNIT 6 IN HARK PY VILLAGE, BRING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED II THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 4973, AS DOCUMENT NO. 2720033 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RASEMENTS APPURTENANT TO AND FOR THE BEY EVIT OF PARCEL 1 APORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTER UNDER TRUST AGREEMENT DATED ADDREST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 RECORDED OCTOBER 2, 1973 AS DOCUMENT 22498972 AND ALL FILED AS DOCUMENT LR 2720034 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTER UNDER TRUST NUMBER 60448 TO NORMAN AND NOUBHAR YOUNGSTEADS FIRED AS DOCUMENT LR 2849380 FOR IAE, ALL IN COOK COUNTY, ILLINOIS

94920646