

UNOFFICIAL COPY

Investor No. 201, 001
Loan No. 940 923115
Parcel No. 04 07 401 005
Tax I.D. No. 359-40-7614

When Recorded Mail To: **94920648**

DEPT-01 RECORDING \$23.50
TW8888 TRAN 4652 10/27/94 14:23:00
#6173 H JB #--94--920648
COOK COUNTY RECORDER

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-98116

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
321 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated **DECEMBER 08, 1993** executed by:
ALLAN M. MENDEL AND SANDRA L. MENDEL*, HUSBAND AND WIFE , Trustor.

and recorded **12/30/93** Document No. **03077607** in Book _____ Page _____
of Official Records in the office of the County Recorder of **COOK** County, State of _____
ILLINOIS,

LOT 10 IN BLOCK 1 IN ARTHUR W. MC INTOSH AND CO.'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1,282,197.

94920648

PROPERTY ADDRESS: **1219 WALTERS AVE., NORTHBROOK, IL 60062**
NOTE AMOUNT: **135,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: **09/10/94** AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



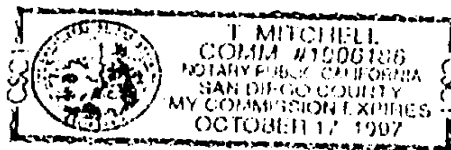
By: *[Signature]* **C. PAKULAK, VICE PRESIDENT**
By: *[Signature]* **C. G. PADILLA, ASSISTANT SECRETARY**

State of **CALIFORNIA**
County of **SAN DIEGO**

On **SEPTEMBER 10, 1994** before me, **T. MITCHELL** personally appeared **C. PAKULAK AND C. G. PADILLA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



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