UNIT NO. 307 IN LINCOLN TOWER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE BLOCK 16 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11-13-14, 15, 16, 17 AND 18 IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERKS DIVISION OF SECTION 28 AFORESAID) AND (EXCEPTING THEREFROM THAT PART DEDICATED FOR HOWARD STREET AND LINCOLN AVENUE ACCORDING TO PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 24044853) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 24708601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

940-042047

Property of Cook County Clerk's Office 94920649

petitic me, the unitersigned, a construction of the notation assessment, personnel of power

OFFICIAL STAT

NOTAR PUBLIC CLASS

JASON M PODLAGER

JENNIFER BAKOS, LOAN CLOSER, AMERICAN RESIDENTIAL MORTGAGE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument JENNIFER BAKOS, ATTORNEY IN FACT FOR

PRIORITY MORTGAGE COMPANY the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors

WITNESS my hand and official seal

Jason Madline

Signature

Property of Cook County Clerk's Office

Investor No. Loan No. Parcel No Tax I.D. No.

940-095334 07-17-112-022 333-34-1455

When Recorded Mail To:

94920650

AMERICAN RESIDENTIAL MORTGAGE P. O. BOX 85448

SAN DIEGO, CALIFORNIA 92186-9833 (

DEPT-01 HECORDING \$23.50 THOUBS THAN 4652 10/27/94 14:24:00 #6175 # JIB #--94--920850 COUR COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECENTED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP. 324 WEST EVALIS STREET FLORINCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated

MARCH 01, 1994

executed by:

WILLIAM W. ZENIER AND JANET R. ZENNER, HUSBAND AND WIFE

. Trustor.

and recorded 03/02/94 in Document No. 94198991 of Official Records in the office of the County Recorder of

COOK

, in Book County, State of , Pago

ILLINOIS,

SEE ATTACHED



94920650

PROPERTY ADDRESS: NOTE AMOUNT:

941 SWEETFLOWER, HOFFMAN ESTATES, IL 60194

117,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/30/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

VICE PATSIDENT ASST. CATLETT.

State of

CALIFORNIA

County of

SAN DIEGO

SEPTEMBER 30, 1994 hefore me,

T. MITCHELL

personally appeared

OF PADILLA AND A CATLETT

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Signature ___

(2611)

T. MITCHELL COMM #1005186 WITARY FUBER CALFORNA SAN DEGO COURTY SAY OWNESION EXPIRES OCTOBER 17, 1997

AS0028A8000095334

Property of Cook County Clerk's Office

and Dekala Counties DUPAGE, WILL KENDYT

COOK CONNIA

MINIMULE CORPORATION Î MID AMERICA PLAZA #620 OAKBROOK TERRACE, IL 60181 (708) 571-2626

94198993

94198991

(Space Above This Line For Recording Data)

MORTGAGE

LOAN NO. 940-095334

940-095

THIS MORTOAGE ("Security Instrument") is given on

MARCH 01, 1994

. The mongagor is

WILLIAM W. ZENNER AND JANET R. ZENNER, HUBBAND AND WIFE

DEPT-01 RECORDING

("Borrower"). This Security Instrumen is given to

T+0011 TRAN 0372 03/02/94 14:32:00 42306 4 サータ4-198991

#-94-198991

BADGER CAPITAL MORTGACE, INC., AN ILLINOIS CORPORATIONOUN COUNTY RECORDER

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 19 E. IRVING PARK ROAD, Re ROSELLE, ILLINOIS 60172 address is

, and whose

ONE HUNDRED SEVENTEEN THOUSAND AND 10 200

("Lender"). Borrower owes Lender the principal sum of

117,000.00 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same (ate as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01, 2001 monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the (eb) evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Sorrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby more age, grant and convey to Lender the following described property located in

PARCEL 1:
AREA 29 SUB-AREA A IN CASEY FARMS UNIT THO SUBDIVISION, SEING A SUBDIVISION OF PART OF THE EAST & OF THE NORTHWEST & O' SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MPRIDIAN,

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, 28 SET PORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AF DOCUMENT NUMBER 90 532 380.

94920650



941 SWEETFLOWER, HOFFMAN ESTATES which has the address of 60194

lilicois

Ri

[Zip Code]

("Property Address");

7-17-117-022 ILLINOIS-Single Family-Fannie Mae/Freddle Mac UNIFORM INSTRUMENT -BR(IL) (\$105)

VMP MORTGAGE FORMS - (113)1293-8100 - (800)521-7291

Form 3014 0/90 Amended 5/91

Street, City),

	•	•									
	BY	SIGNING	BELOW.	Borrower acc	epts and agre	pa-te the	terms and	covenants	contained in	ı this	Balloon
dç	I.,	-		Bornewer acc		_ (,			
//	//	1999 : 20 M	n/U.	~/_/		12		, 9			

WILLIAM W. ZENNER

Barrower Janet R.

_(Scal) awernog.

(Scal)

(Scal)

-Barmwer

[Sign Original Only] Form 3180 12/89

MULTISTATE BALLOON RIDER - Single Family - Fannie Mae Uniform Instrument

-B72 (8912).01

VMP MORTGAGE FORMS - 1313/293-8100 - (800/821-7291



Property of Cook County Clerk's Office