

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94920765

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. HARBOUR & BERNYCE A. HARBOUR
(NAME AND ADDRESS)

HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of
MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 92330480, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 7 IN BLOC 21 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 30 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.50
T49999 TRAM 5992 10/27/94 14:47:00
40190 + DW *-94-920765
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-318-019

Address(es) of premises: 7722 S. PHILLIPS

Witness _____ hand _____ and seal _____, this 3RD day of SEPTEMBER, 19 93

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL. 60649
(NAME AND ADDRESS)

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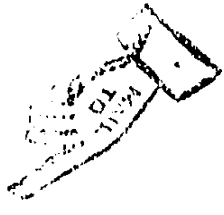
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PLH 10/27/94

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RELEASE DEED
By Corporation

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TO

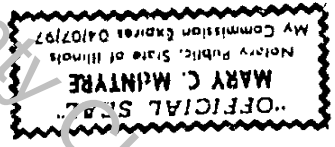
ADDRESS OF PROPERTY:

ALL TO:

Charles Henderson
7313 S Cottage Grove
Chicago, IL 60619

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1997

Mary C. McIntyre
NOTARY PUBLIC
day of SEPTEMBER 19 93

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE President of THE SOUTH SHORE BANK OF CHICAGO, a corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }

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