ATTORNEY'S NATIONAL TITLE NETWORK, INC.

MICHALEC Name (Typed or Printed)

Notary Public in for said State

Signature TOR I

UNOFFIC	HAL COP I
Propared by: T. BOTTARINI	FIIA/VA #1
For: ELITE CAPITAL MORTGAGE CORPORATION	
A44	. ( <i>l</i> )
Address: 1655 N. ARLINGTON HEIGHTS RD.#202 E ARLINGTON HEIGHTS, IL 60004	202936A
AND WHEN RECORDED MAIL TO  PLACE HOME MORTGAGE BANK, FSB  1820 B FIRST STREET, 1st FL	
GANTA ANA, CA 92705	94920 <b>926</b>
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment FOR VALUE RECEIVED, the undersigned here PLAZA HOME HORTGAGE BANK, PSB	: of Mortgage  oy grants, assigns and transfors to
all beneficial interest under that certain Mortgage RANSOM M. MITCHELL MARRIED TO BRENDA	disted OCTOBER 20, 1994 executed by
700	
	A Characteristic
	44 92.0925 , Mortgagor
and recorded as Instrument Nr., concurrently herev Official Records in the County Polarder's office of	f COOK County,
ILLINOIS LOT 34 IN BLOCK 1, IN FOR CLUMET H	, describing hand therein as
HAMMOND, BEING A SUBDIVISION OF THE	EAST 664 FERT OF THE SOUTH 1/2 Of
THE NORTHEAST 1/4 OF SECTION 7, TOWN THE THIRD PRINCIPAL MERIDIAN, IN 500	SHIP 36 NORTH, RANGE 15, EAST OF
THE INITED PRINCIPAL MERIDIAN, IN	A COUNTY THEIROIS
P.I.N. 30-07-217-007	DEPT-01 RECURDING \$23.50 T00011 TRAN 4360 10/27/94 15:31:00
Commonly known as:	. \$2449 ¢ RV +94920926
451 GREENBAY AVENUE CALUMET CITY, II. ABSORNOF'S PRICE! #: 30-07-217-007	. COOK COUNTY RECORDER
	ibed or referral to, the money due and to become due
thereon with interest, and all rights accrued or to a ELITE CAPITAL MORTGAGE CORPORATION A	CORPORATION
BY: PLAZA HOME MORTGAGE BANK, FSB /	AS ITS ATTORNEY IN FACT
By: Justa Bottanne	By:
Nunc: TRISHA BOTTARINI	Name:
Till: Allthorized REPRISENTATIVE	Title:
CVUR COULC	NO.
Witness CLAIRE LOVATO	Witness
STATE OF ILLINOIS	<b>1</b> /0
COUNTY OF CHOK SS. On 10/20/94 before me,	
LORI A. MICHALEC	
personally appeared TRISHA ROTTARINI	94978976
personally known to me (or proved to me on the	
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that	(This area for Corporate Seal)
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s) or the	Summer
entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and	LOGIAL SEAL"
official seal.	NOTARY PURLY
Signature LON ( ) Michael	MY COMMISSION FORIRES 7/6/98

(This area for official notarial seal) Doc #2001 (01-12-94) F020010

## **UNOFFICIAL COPY**

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