## 94920252

## **UNOFFICIAL COPY**

94920252

LOAN #:625703860 POOL #:E54305 RBMG LOAN #:641373

STATE OF ILLINOIS COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 11/12/93, executed by BRETT J. NOVAK AND SUZANNE NOVAK, HUSBAND AND WIFE and recorded in Document No., 93948159 on 11/19/93, COOK County Records, State of Illinois; property being located at 715 WHITEHALL COURT, SCHAUMBURG IL 60194.

Tax ID #: 17-17-309-619

Legal Description: LOT 1793 IN STRATHMORE SCHAUMBURG UNIT 21, BEING A S/D OF PART OF THE SW 1/4 OF SEC. 17 T/S 41 N, RANGE 10 E OF THE 3RD PRIN. MERIDIAN PLAT REC. 8-22, 70 AS DOC. 24 594 903, COOK CTY, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: MARIE A. WELLS
Its: VICE PRESIDENT

Attent.

BETTY A. TAYLOR ASSISTANT SECRETARY

ADDICITED DECEMBER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

DEPT-01 RECORDING \$23.50 T#8888 TRAN 4647 10/27/94 12:48:00 . #6094 # JB ₩ -94-920252 CDOK COUNTY RECORDER

Stranger Commencer

on 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that she is the VICE PRESIDENT of the Corporation named herein which executed the vithin instrument, that the seal affixed to said instrument in the orporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the iron act and deed of said corporation.

Notary Public (

My Commission Expires: 02-24-02

Prepared by and Return to: J. J. HOOKS RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 Parklane Road, Columbia, SC 29223 1(800)933-2890 EXT. 3232

09/06/94 f Citicorp 2 7/94 (PHLMC)



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