

UNOFFICIAL COPY

94920259

LOAN #:625704217
POOL #:E54498
RBMG LOAN #:642955 DL

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 11/11/93, executed by JAMES F. ROTTMAN AND EVELYN J. ROTTMAN, HUSBAND AND WIFE and recorded in Document No. 93 985305, 93 965305 on 11/26/93, COOK County Records, State of Illinois; property being located at 2631 W. SUNNYSIDE, CHICAGO, IL 60625.

Tax ID #: 13 13 228 002
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4647 10/27/94 12:50:00
#6101 # JB *--74--920259
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Marie A Wells
By: MARIE A. WELLS
Its: VICE PRESIDENT

Attest:

Betty A Taylor
BETTY A. TAYLOR
ASSISTANT SECRETARY

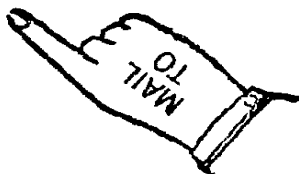
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Myrtle L. Quinn
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Road, Columbia, SC 29223
1(800)933-2890 EXT. 3232

09/06/94 f Citicorp 2 7/94 (PHLMC)



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RECEIVED

Property of Cook County Clerk's Office

8-10-19

8/10/19

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042955-ES4498

RECORD & RETURN TO:

██████████ COMPANY INC.
██████████
██████████

WM. BLOCK & CO., INC
254 MARKET SQUARE
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:
SONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

██████████

██████████

(Space Above This Line For Recording Data)

LOAN # 642955

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 11 1993**. The mortgagor is **JAMES F. ROTTMAN AND EVELYN J. ROTTMAN, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.** **ITS SUCCESSORS OR ASSIGNS** which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose address is **254 MARKET SQUARE LAKE FOREST, IL 60045** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-THREE THOUSAND AND 00/100**

Dollars (U.S. \$ **123,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 10 IN BLOCK 20 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS

642955

1991 SM 242955H

UNOFFICIAL COPY

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Property of Cook County Clerk's Office

[REDACTED]

[REDACTED]