

UNOFFICIAL COPY

LOAN #:625704891
POOL #:E55185
RBMG LOAN #:650429

STATE OF ILLINOIS
COUNTY OF COOK

94920290

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 11/29/93, executed by DAVID B. HOOPER AND BARBARA R. HOOPER, HUSBAND AND WIFE and recorded in Document No. 03-005977, 03-005977 on 12/8/93, COOK County Records, State of Illinois; property being located at 4340 LOMBARDY LANE, HOFMAN ESTATES ILLINOIS 60195.

Tax ID #: 02-19-323-030
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#0888 TRAN 4647 10/27/94 12:59:00
#6133 # JES * -94-920290
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Marie A. Wells
By: MARIE A. WELLS
Its: VICE PRESIDENT

94920290

Attest:

Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT SECRETARY

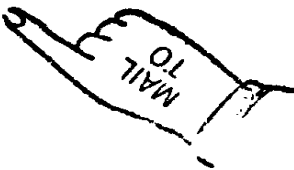
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maurytha A. Jones
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Road, Columbia, SC 29223
1(800)933-2890 EXT. 3232

09/06/94 f Citicorp 2 7/94 (PHLMC)



09/06/94

235

HOOPER

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.
8 MARKET SQUARE COURT
LAKE FOREST, IL. 60045

WM. BLOCK & CO., INC.
254 MARKET SQUARE
LAKE FOREST, IL 60045



THIS DOCUMENT PREPARED BY:
SONDRA MOLINARO
FOR WM. BLOCK & COMPANY INC.

4159825
10/1

[Space Above This Line For Recording Date]

LOAN # 650425

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 29**
19 **93**. The mortgagor is **DAVID B. HOOPER AND BARBARA R. HOOPER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**
ITS SUCCESSORS OR ASSIGNS

which is organized and existing under the laws of **STATE OF ILLINOIS**
254 MARKET SQUARE
LAKE FOREST, IL 60045

, and whose address is
("Lender").

Borrower owes Lender the principal sum of **SEVENTY-SIX THOUSAND AND 00/100**

Dollars (U.S. \$ **76,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2009**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 30 IN BLOCK 16 IN POPLAR HILLS UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PART THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978, AS DOCUMENT NO. 24358401, IN COOK COUNTY, ILLINOIS

94920290



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[Redacted]

[Redacted]

[Redacted]

Property of Cook County Clerk's Office

[Redacted]

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