

94920365

RELEASE OF MORTGAGE

Loan No. 38-1220847

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES W. ARMSTRONG AND ADA ARMSTRONG

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 26463492 to the premises therein described to-wit:

LOT 43 IN BRITGEN'S MADISON STREET SUBDIVISION OF LOTS 63, 64 AND 65 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
740003 TRAN 8210 10/27/94 14136100
\$2541 EB **94-920365
COOK COUNTY RECORDER

Property Address: 5033 W. MONROE, CHICAGO, IL 60644
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of APRIL, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paul A. Petrelli*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

94920365

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me or by duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing to me as their free and voluntary act, and as the free and voluntary act and deed of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CARLOTTA PORTER
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:

James Armstrong
5033 W Monroe St.
Chicago IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350



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JAN 15 2010 10:10 AM
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