

RELEASE DEED  
(ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
149999 TRAN 6019 10/28/94 11:19:00  
#0370 : DW \* -94 -921564  
COOK COUNTY RECORDER

94921564

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPage and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto JAMES RICHARDSON AND OCTAVIA RICHARDSON (HUSBAND AND WIFE) 7242 S BENNETT, CHICAGO, IL 60649

EXPRESS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain TRUST DEED, bearing date the 26TH day of JULY 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of        page        as Document Number 1332221385, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-119-024

Address(es) of premises: 7242 S BENNETT, CHICAGO, IL 60649

WITNESS my hand and seal this 05TH day of OCT, 1994

*Mark A. Leuer*  
MARK A. LEUER, ATTORNEY IN FACT

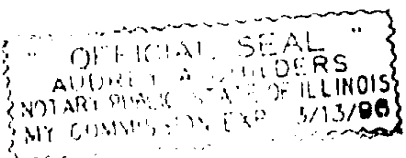
STATE OF ILLINOIS  
COUNTY OF COOK

I,        UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MARK A. LEUER

personally known to me to be the same person whose name LE subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that        he        signed, sealed and delivered the said instrument as        free and voluntary act, for the uses and purposes therein set forth.

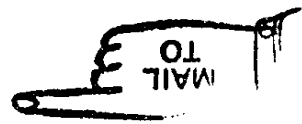
Given under my hand and official seal, this 05TH day of OCTOBER, 1994.

*Audrey A. Childers*  
Notary Public  
Commission expires       



This instrument was prepared by V. DICIANNY, 1910 HIGHLAND, GOMHARD, IL 60140  
(NAME AND ADDRESS)

SEND TO:  
EQUICREDIT CORP.  
7808 WEST COLLEGE DRIVE  
SUITE 3NR  
PALOS HEIGHTS, IL 60463



23.50

Done by Doc #793-351035

# UNOFFICIAL COPY

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 3 IN THE COUNTY CLERK'S SUBDIVISION OF LOTS 6, 11, AND 14 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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